

# UNOFFICIAL COPY

Prepared By:

DIAMOND MORTGAGE CORPORATION  
2500 WEST HIGGINS ROAD-SUITE 1140  
HOFFMAN ESTATES, ILLINOIS 60195

95518302

and When Recorded Mail To

DIAMOND MORTGAGE CORPORATION  
2500 WEST HIGGINS ROAD-SUITE 1140  
HOFFMAN ESTATES  
ILLINOIS 60195

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5671 08/07/95 09:33:00  
#8263 + JM \*-95-518302  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950022480

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 1995  
executed by AURORA T. CLEOFE AND  
FLORIAN V. CLEOFE WIFE AND HUSBAND  
to DIAMOND MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2500 WEST HIGGINS ROAD-SUITE 1140  
HOFFMAN ESTATES, ILLINOIS 60195  
and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Page(s)

95518301  
as Document  
described

Commonly known as 419 SOUTH EAST AVENUE-UNIT 25, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

PIN 11-07-418-019-1009

STATE OF ILLINOIS  
COUNTY OF

DIAMOND MORTGAGE CORPORATION

On JULY 21, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

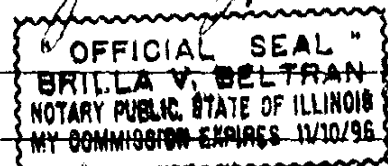
By: MACARTHUR ANTIGUA  
Its: EXEC. VICE PRESIDENT

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public



My Commission Expires Nov. 10/96 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95518302

# UNOFFICIAL COPY

DPS 049

20251956

Property of Cook County Clerk's Office

UNIT 3-B IN EVERGREEN EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN D. J. KENNEDY'S RESUBDIVISION OF LOTS 2, 4, AND 6 IN FRINK AND COLEMAN'S SUBDIVISION OF BLOCK 6 IN OGDEN AND JONES'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26498313 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION