

# UNOFFICIAL COPY

WHEN RECORDED PLEASE RETURN TO  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S WASHINGTON ST  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY  
KENNETH KORANDA  
1001 S WASHINGTON ST  
NAPERVILLE, IL 60566



95519428

950622524

DEPT-01 RECORDING 125.50  
T80011 TRAN 7773 08/07/95 15:52:00  
#1221 + RV \*95-519428  
COOK COUNTY RECORDER

0114183431(2/2)

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST SECURITY MTG of OAK BROOK, IL ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over to Assignee, the Mortgage dated JULY 27TH 1995 recorded in the office of the Recorder of Deeds in DEPAUL COOK County, Illinois, as document No. 95 519427, for the property legally described as follows:

SEE LEGAL ATTACHED

0114183431(2/2) G IT  
PIN 28 30 412 083 am

Which has the address of: 1010 JORIE BLVD., SUITE #324 OAK BROOK

ILLINOIS 60521  
(state and zip)

(street) (city)  
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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RV  
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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 27<sup>TH</sup> day of JULY, 19 95.

BY: [Signature]  
Vice President

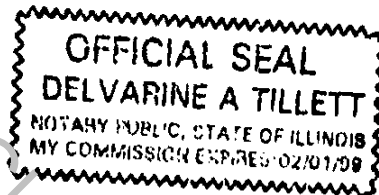
ATTEST

BY: Christine Weiss  
Secretary

STATE OF ILLINOIS ) SS  
County of DuPage )

I hereby certify that on this 27<sup>TH</sup> day of JULY, 19 95, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared [Signature] Vice President and [Signature] Secretary, of [Signature] and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said [Signature], for the uses and purposes therein set forth.

[Signature]  
Notary Public



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## EXHIBIT 'A'

LOT 2 IN KARA'S TARA SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF BELLEVIEW STREET (NOW CALLED 66TH COURT), AND LYING NORTH A LINE 988 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 30, AND LYING WEST OF A LINE 180 FEET WEST OF AND PARALLEL TO THE WEST LINE OF THE EAST 70 ACRES OF SAID SOUTHEAST 1/4 OF SECTION 30, AND LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF BELLEVIEW STREET 120 FEET SOUTH OF THE SOUTHEASTERLY LINE OF OAK FOREST AVENUE TO A POINT ON THE WEST LINE OF THE EAST 70 ACRES OF SAID SOUTHEAST 1/4 OF SAID SECTION 30, SAID POINT BEING 1119.34 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS.

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