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95519183

GEORGE E. COLE
LEGAL FORMS

No. 838
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING 127.50
T40014 TRAN 8779 08/07/95 13131:00
63095 + JW *95-519183
COOP. COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

ALAN HANE IMPROVEMENTS COOP
5366 N ELSTON, CHICAGO

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JULIA WHITE 7640 S THROPOL CHICAGO, ILL (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever 1/4 may have acquired in, through or by a certain DEED bearing date the 12 day of Sept, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95171462, the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: Lawyers Title Insurance Corporation
LOT 140 (R) IN BLOCK 1 AND 2 ASS. FROM S. DIVISION
SUBDIVISION OF A PART OF BLOCK 700 N. W. COOK (R)
IN DIVISION 5 SUBDIVISION OF THE WEST HALF (W/2) OF
SECTION 29 TOWN SHAR. 38 NORTH, RANGE 14, E. 1/4
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
CERTAIN TRACTS CONVEYED) IN COOK COUNTY, ILL.

PEN 20 19 - 309-009

together with all the appurtenances and privileges thereto belonging or appertaining.

2350
10

Above Space for Recorder's Use Only

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RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

JULIA WHITE
7646 S. THROP ST
OHARE, ILL. 60620

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Permanent Real Estate Index Number(s): 20-01-309-009

Address(es) of premises: 7440 S. THROP ST OHARE ILLINOIS

Witness _____ hand _____ and seal _____, this 26th of JULY 1991.

Thomas Brophy (SEAL)
VICE PRESIDENT, BUDIMIR RADOJCIC (SEAL)

This instrument was prepared by THOMAS BROPHY (Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, BUDIMIR RADOJCIC a notary public

"in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS BROPHY personally known to me to be the VICE President of BUDIMIR RADOJCIC a SOLE corporation, and _____, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of OFFICERS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of JULY 1991.

Budimir Radojcic
"OFFICIAL SEAL"
BUDIMIR RADOJCIC
Notary Public Cook County, Ill.
My Commission Expires Jan. 6, 1997
Commission expires JAN 6 1997

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