

# UNOFFICIAL COPY

Prepared By:

MORTGAGE LENDING CORPORATION  
9730 SOUTH WESTERN-SUITE 708  
EVERGREEN PARK, ILLINOIS 60642

95520423

and When Recorded Mail To

MORTGAGE LENDING CORPORATION  
9730 SOUTH WESTERN-SUITE 708  
EVERGREEN PARK, ILLINOIS 60642

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 2328 08/07/95 16:08:00  
#2989 + CJ \*-95-520423  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 95-10868

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET  
KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1995  
executed by ERIC SAWYER, MARRIED TO CATHY L. SAWYER\*\*  
AND MILDRED THOMAS, A WIDOW

\*\*CATHY-L. SAWYER IS EXECUTING THIS MORTGAGE  
SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL  
AND HOMESTEAD RIGHTS  
to MORTGAGE LENDING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9730 SOUTH WESTERN-SUITE 708  
EVERGREEN PARK, ILLINOIS 60642

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 95520422 COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 9742 SOUTH WENTWORTH, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

1st AMERICAN TITLE order # 17-3647  
2989

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On JULY 28, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared KEITH WILLIAMS

By: KEITH WILLIAMS  
Its: PRESIDENT

known to me to be the PRESIDENT  
and TERRI BALLARD

known to me to be WITNESS  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness: TERRI BALLARD

Notary Public Michelle Lynn Cappitelli  
DUPAGE County,

OFFICIAL SEAL  
MICHELLE LYN CAPPITELLI  
Notary Public, State of Illinois  
My Commission Expires 3-15-97

My Commission Expires 3-15-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95520423

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27  
68

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 15 (EXCEPT THAT PART OF LOT 15 LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE SOUTH LINE OF LOT 15 AFORESAID, 10.20 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND EXTENDING NORTHEASTERLY TO THE NORTH LINE OF SAID LOT 8.75 FEET WEST OF THE NORTHEAST CORNER THEREOF) IN BLOCK 13 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHLANDS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1922 AS DOCUMENT 7518245, IN COOK COUNTY, ILLINOIS.

95520127

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25-09-219-035  
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