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Loan #7 9295-013992 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 129

Mt. Prospect, IL 60056

And When Recorded Mail To: A-1 Mortgage Corporation 40 Skolde Blvd., Suite 450 Northbrook, IL 60062

DEPT-01 RECORDING

\$25.50

T#0001 TRAN 9189 08/08/95 11:45:00

\$3102 + CG ×-95-520528

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9295-013992

TTISC321844

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings Loan Association of Rochester

One First Federal Plaza, Rochester, NY 14614

FIVIT

all the rights, title and interest of understaned in and to that certain Real Estate Mortgage dated July 31, 1995 and Nacmi R. Levi executed by Ron Y. Levi , husband and wife

to A-1 Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, , by the COOK County Recorder of Deeds, State of Illinois described and recorded as Document No.

95520527 hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 04-15-204-033

Commonly known as: 1509 Voltz Road, Northbrook, IL 50052

Together with the note or notes therein described or referred to, the moneyales and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minois **COUNTY OF Cook**

TICOR

On 07/31/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act aid deed of said corporation.

Notary Public

My Commission Expires:

A-1 Mortgage/Corporati

By:

lts:

By:

OFFICIAL SEAL TERRI J. SMALL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-30-98

NO.DUDR

Property of Cook County Clerk's Office

UNOFFICIAL C

TICOR TITLE INSURANCE COMPANY

Commitment No.: SC321844

SCHEDULE A ~ CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

LOT 41 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 15 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED HAY 14, 1993 AS DOCUMENT NUMBER 93-366,541, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I, AFORESAID, FOR INGRESS AND EGRESS, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK ILACE ESTATES OF NORTHBROOK DATED AND RECORDED MAY 17, 1993 AS DOCUMENT NUMBER 93-3(6.707 MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I, APOPESAID, FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY FIRE LANE EASEMENT, AS CREATED BY DECLARATION OF EASEMENT DATED HAY 14, 1993 AND RECORDED HAY 19, 1993 AS DOCUMENT NUMBER 93-366,643 OVER, ACROSS THE FOLLOWING DESCRIBED PROPERTY:

A 20.0 FOOT STRIP OF LAND IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS

CONGENCING AT THE INTERSECTION OF THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 15 WITH THE SOUTH LINE OF THE NORTH 5 CHAINS OF SAID NORTHEAST 1/4 OF SECTION 15; THENCE SOUTH 88 DEGREES 59 MINUTES 39 SECONDS EAST ALONG THE LAST SAID SOUTH LINE 19.21 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 88 DEGREES 59 MINUTES 39 SECONDS EAST ALONG THE LAST SAID SOUTH LINE 20.79 FEET; THENCE SOUTHEASTERLY 436.29 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY WITH A RADIUS OF 630.00 FEET (THE CHORD OF SAID ARC BEARING SOUTH 34 DEGREES 53 MINUTES 30 SECONDS EAST 427.63 FEET), THENCE SOUTH 54 DEGREES 43 MINUTES 52 SECONDS EAST TANGENT TO THE LAST SAID CURVE 119.81 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY 153.56 FEET ALONG THE ARC OF A CURVE CONVEX NORTHEASTERLY WITH A RADIUS OF 410.00 FEET TO A POINT OF REVERSE CURVE (THE CHORD OF SAID ARC BEARING SOUTH 44 DEGREES 00 HINUTES 05 SECONDS EAST 152.66 FEET); THENCE SOUTHEASTERLY 391.38 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST SAID CURVE WITH A RADIUS OF 850.00 FEET (THE CHORD OF SAID ARC BEARING SOUTH 46 DEGREES 27 MINUTES 45 SECONDS EAST 387.93 FEET), THENCE SOUTH 33 DEGREES 21 MINUTES 51 SECONDS WEST 20.03 FEET; THENCE NORTHWESTERLY 399.54 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY WITH A RADIUS OF 870.00 FEET TO A

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TICOR TITLE INSURANCE COMPANY

Commitment No.: SC321844

SCHEDULE A - CONTINUED

LEGAL DESCRIPTION CONTINUED

POINT OF REVERSE CURVE (THE CHORD OF SAID ARC BEARING NORTH 46 DEGREES 25 MINUTES 40 SECONDS WEST 396.03 FEET); THENCE NORTHWESTERLY 146.07 FEET ALONG THE ARC OF A CURVE CONVEX NORTHEASTERLY, TANGENT TO THE LAST SAID CURVE WITH A RADIUS OF 390.00 FEET ([H)] CHORD OF SAID ARC BEARING NORTH 44 DEGREES 00 HINUTES 05 SECONDS WEST 145.22 FEF() THENCE NORTH 54 DEGREES 43 MINUTES 52 SECONDS WEST TANGENT TO THE LAST SAID CURVE 1149.81 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 455.89 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST SAID LINE WITH A RADIUS OF 650.00 FEET (THE CHORD OF SAID ARC BEARING NORTH 34 DEGREES 38 HINUTES 18 SECONDS WEST 440.61 FEET) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

1509 VOLTZ ROAD, NORTHBROOK, ILLINOIS 60062 COMMON ADDRESS:

PERMANENT INDEX NUMBER: 04-15-204-033

END OF SCHEDULE A Clartico

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