

UNOFFICIAL COPY



South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 768-1400
"Lender"

95520646

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7789 08/08/95 09:41:00
#1417 #RV *-95-520646
COOK COUNTY RECORDER

RELEASE OF MORTGAGE & NOTE

GRANTOR

BORROWER

MILAN GRBAVAC
JAGODA GRBAVAC

MILAN GRBAVAC
JAGODA GRBAVAC

ADDRESS

ADDRESS

2709 EAST 96TH PLACE
CHICAGO, IL 60617

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CHICAGO, IL 60617

TELEPHONE NO.

IDENTIFICATION NO.

TELEPHONE NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
WDH	10.000%	\$55,000.00	04/06/87	05/01/97		5004113753

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK f/k/a SOUTH CHICAGO SAVINGS BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of APRIL, 1987, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page as Document No. 3607500 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-07-168-022-0000

Address(es) of Premises: 2709 EAST 96TH PLACE
CHICAGO, IL 60617

235

RE TITLE SERVICES # (816) 233-388

020-652-26 (922)

95520646

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Witness its hand and seal, this 6th day of July 1995

MORTGAGE SOUTH CHICAGO BANK

By *William D. Hechler*
WILLIAM D. HECHLER

Its: VICE PRESIDENT

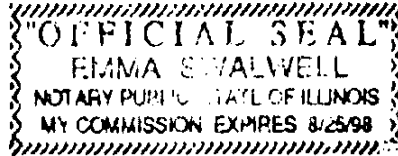
Attest *Emma Swalwell*

Its: ASSISTANT VICE PRESIDENT

(Seal)

This instrument was prepared by and after recording return to:

SOUTH CHICAGO BANK
1400 TORRENCE AVENUE
CALUMET CITY, IL 50409



STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William D. Hechler personally known to me to be the vice President of South Chicago Bank corporation, and Sarah Pavuk personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice President and AVP Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 29th day of July 1995

Commission expires:

August 25, 1998

Emma Swalwell
Notary Public

LOT TWENTY-TWO (22)

SCHEDULE A

IN SOUTH CHICAGO GARDENS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIGNAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 27, 1962, AS DOCUMENT NUMBER 2030777.

dk fin Office

PREPARED BY:

ARDELLA
S. CHICAGO BANK
1400 TORRENCE AVE.
CALUMET CITY, IL 60409



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