GEORGE E. COLE® LEGAL FORMS No. 835 **November 1994** 

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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U.S. Bank, an Illinois Banking Corporation

. DEPT-01 RECORDING \$23.50
. T\$0014 TRAN 6981 DB/07/85 14:53:00
. \$3265 \$ JW ### 5 30022
. COOK COUNTY RECORDER

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby REMISE, RILEASE, CONVEY, and QUIT CLAIM unto Calvin J. Timmer and Sara M. Timmer, his wife 15726 S. Fork, South Holland, Il. 60473
[NAME and ADDRESS]

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, occasing date the 22nd day of September, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document by 94-901065, to the premises therein described as follows, situated in the County of Cook , in State of Illinois, to wit: Parcel 1:

Business Center Third Addition, Being a Subdivision of that part of the East 191 Feet of the Northwest 1/4 of section 15, Township 36 North, Range 14 East of the Third Principal Meridian, Lying North of a line 366.8 Feet North of and parallel to the South Line of said Northwest 1/4 of section 15, In Cook County, Illinois.

Parcel 2:

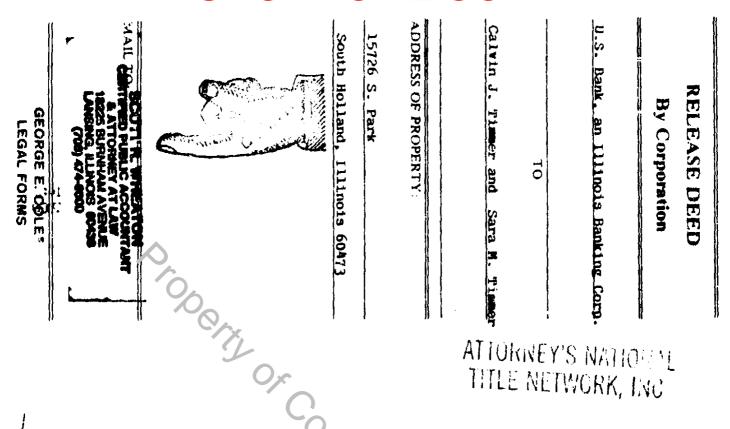
Business Center Third Addition, In Section 15, Township 36 North, Range 14 East of the Third Principal Meridian, In Cook County, Illinois.

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

together with all the appurtenances and privileges thereunto belonging or apperraining.

95520002

## **UNOFFICIAL COPY**



ATTORNEY'S NATIONAL

TITLE NETWORK, INC

ermanent Real Estate Index Number(s): 29-15-108-234 and 29-15-108-008 Address(es) of premises: 15726 S. Park. South Holly 11. 60473 Witness hand and seal, this 30th day of (SEAL) (SEAL) This instrument was prepared by Traci Haser / U.S. Bank 901 Eas', Sibley Blvd. South Holland, 11, 60473 (Name and Address) STATE OF \_\_\_Illinois COUNTY OF ..... Cook I. Cynthia Juranich a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that . James A. Toscano personally known to me to be the Vice President of U.S. Bank an Illinois Banking \_\_\_\_\_corporation, and Deborah Mieszala\_ known to me to be the Vice President \_\_ MANAGE of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE Pres WWW, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors uf said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this \_\_ Notary Public OFFICIAL SEAL CYNTHIA K JURANICH Commission expires NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. DEC. 14,1995