# Document Number

## TRUSTEES OF FICIAL COPY

#### 95520138

DEPT-01 RECORDING

\$23.50

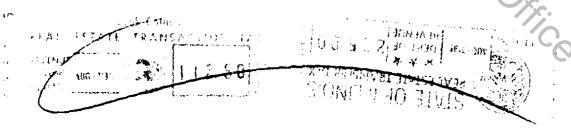
- T4001D TRAN 2328 08/07/95 15:51:00
- #2955 # CJ \*-95-520138
  - COOK COUNTY RECORDER

Joint Tenancy

The above space for recorders use only

TATACA CF81908			
The Grantor, SOUTHHOLLAND TRUST & SAVINGS BANK, an Illinois banking corporation, duly authorized			
to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the pro-			
visions of a Deed or Deeds in Trust duly recorded and delivered to the bank in pursuance of a certain Trust			
Agreement dated the 13th jay of August , 19 85 , and known as Trust Number			
7655 , in consideration of Ten Dollars (\$10.00) and other good and valuable consider-			
ation in hand paid, conveys and quit claims to  TOMMIE L. DELK and SHIRLEY M. DILK TENNANTS BUT AS TENANTS BY THE ENTIRETY			
10204 S. Princeton, Chicago, IL 60628			
(Name and Ador so of Grantee). AS TENANT'S BY THE ENTIRET'Y not in tenancy in common, but in JOINT RENANCY with right of survivorship, the following described real			
estate situated in Cook County, diliriois:			

Lot 78 in Michael John Manor Unit 3, being a Subarrision of part of the Northwest 1/4 of the Southwest 1/4 of Section 17, Towns 3, 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.



Property Address:

357 Highland, Matteson, IL

Permanent Real Estate Index Number:

-31-17-100-029 31-17-117-001 & 31-17-304-014

This deed is executed by the Grantor as Trustee as aloresaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and o: every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and mortgages upon said real estate, if any, recorded or registered in said county.

#### UNOFFICIAL COPY

	as caused its corporate seal to be hereunto affixed, and name to be signed by
its Trust Officer and attested by its Assistant S (Seal)	SOUTH HOLLAND TRUST & SAVINGS BANK as Trustee, as aforesaid, and not personally,  By:  Trust Officer  Assistant Secretary
STATE OF ILLINOIS ) COUNTY OF COOK )	
f, the undersigned, a Notary Public, ir and fo	r the County and State aforesard, DO HEREBY CERTIFY, that the above named Trust
Officer and Assistant Secretary of the SOUTH HOLLAND	TRUST & SAVINGS BANK, an Illinois Banking Corporation, Grantor, personally known to
me to be the same persons whose names are subscribe	To the foregoing instrument as such Trust Officer and Assistant Secretary respectively,
appeared before me this day in person and acknowledge	ed that thuy signed and delivered the said instrument as their own free and voluntary act
and as the free and voluntary act of said Banking Corpora	ition for the upes and purposes therein set forth, and the said Assistant Secretary then and
there acknowledged that said Assistant Secretary as cust	odian of the corporate seal of said Banking Corporation caused the corporate seal of said
Banking Corporation to be affixed to said instrument as o	aid Assistant Secretar, slown free and voluntary act and as the free and voluntary act of
said Banking Corporation for the uses and purposes the	rein set forth
Given under my hand and Notary Seal, on this	21st day of June
"OFFICIAL S JEANINE T. BERI Notary Public, Stat My Commission Ext	No avy Public
LOUIS E. SICILIANO	
20180 GOVERNORS HIGHWAY	357 HJGHLAND
OLYMPIA FIELDS, IL 60461-1	MATTESON, IL 60443

This instrument was prepared by:

SOUTH HOLLAND TRUST & SAVINGS BANK 16178 South Park Avenue South Holland, Illinois 60473

## UMO4F WYATTO P3/526138

#### CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES		
		rint in CAPITAL LETTERS with BLACK PEN ONLY llow only one space between names, numbers and addresses
	SPECIAL N	
	If a TRUST number is involved, it must be put with the NA  If you do not have enough room for your full nar  Property index numbers (PIN #) MUST BE	ne, just your last name will be adequate AUGO 7
	PIN: 37-77-77-8	dal/- aobb
	POMMIE LIGHT	KIIIIII
	MAILING AT STREET NUMBER STREET NAME CITY	= APT or UNIT
	STATE: ZIP:  [ACP9]	
	PROPERTY A  STREET NUMBER STREET NAME  CITY  MATELON  STATE: ZIP: ( (	DDRESON A COUNTY TO THE WHEN
	II (GC 191)	3 -

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Property of Cook County Clerk's Office