

# UNOFFICIAL COPY

FORM NO. 835  
February, 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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95520219

DEPT-01 RECORDING \$4.00  
 T#0014 TRAN 6985 08/07/95 15:38:00  
 #3370 # JW \*-95-520219  
 COOK COUNTY RECORDER  
 DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 6984 08/07/95 15:37:00  
 #3369 # JW \*-95-520219  
 COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO 5645 W LAKE STREET CHICAGO, IL 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MARIA MIRANDA 2947 W BELMONT, CHICAGO, IL 60618  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain DOCUMENTS, bearing date the 19 day of OCTOBER 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94893902 & 94893903, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 21 IN BLOCK 2 IN S.E. GROSS NORTHWEST ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 2949 W BELMONT AVENUE CHICAGO 13-25-103-005

Address(es) of premises: SEE ABOVE

WitnessED hand S and seal ED, this 25 day of JULY 1995

RAYMOND A. NOVAK SENIOR VICE-PRESIDENT (SEAL)

MARY B. GOUGH CONSUMER LOAN OFFICER (SEAL)

This instrument was prepared by CAROL HILL 5645 W LAKE STREET CHICAGO, IL 60644  
(NAME AND ADDRESS)

2750

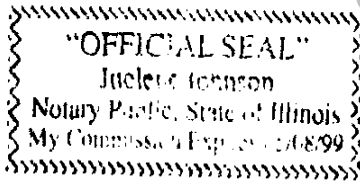
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STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, JUELENE JOHNSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RAYMOND A. NOVAK personally known to me to be the SENIOR VICE- President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and MARY E. GOUGH, personally known to me to be the CONSUMER LOAN OFFICER ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE - President and CONSUMER LOAN OFFICER ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 25 day of JULY, 19 95.

Juelene Johnson  
NOTARY PUBLIC



Commission Expires July 5, 1999

95520113

## RELEASE DEED

By Corporation

MARIA MIRANDA

TO

AUSTIN BANK OF CHICAGO  
5645 W. LAKE STREET  
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

2947 N BELMONT

CHICAGO, IL 60618

MAIL TO:  
AUSTIN BANK OF CHICAGO  
CAROL HILL  
5645 W. LAKE STREET  
CHICAGO, IL 60644

Cook County Clerk's Office