

UNOFFICIAL COPY

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. DEPT-01 RECORDING \$23.50
. T0008 TRAN 0671 08/08/95 10:08:00
. 45253 6 JB #--95-521471
. COOK COUNTY RECORDER

41222426844651

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JESSIE WATKINS, MARY W. WATKINS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the SEPTEMBER 8, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92671070 to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 12 IN ELMORE'S BEVERLY HILLS ADDITION, BEING A SUBDIVISION OF BLOCK 20 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN THE SOUTH 1/2 OF SECTIONS, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 TO 36 BOTH INCLUSIVE IN HARRY MAYER'S SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF THE PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, BLUE ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, AFORESAID, IN COOK COUNTY, IL CHICAGO, IL 60620

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9231 S. RACINE,

PIN #: 25-05-406-011

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JULY 28, 1995.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

23.50
Jm

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STATE OF ILLINOIS

COUNTY OF COOK

I, BETTY J. BOYD, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JULY 28, 1995.

Betty J. Boyd
BETTY J. BOYD-Notary Public

OFFICIAL SEAL
BETTY J. BOYD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-22-98

OFFICIAL SEAL
BETTY J. BOYD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-22-98

This release prepared by:

Name: A. L. HANSEN
Address: 577 Lamont Rd
Elmhurst, Il 60126

Property of Cook County Clerk's Office

95521471

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JESSIE WATKINS
MARY W. WATKINS

ADDRESS OF PROPERTY:

9233 S. RACINE
CHICAGO, IL 60620

MAIL TO:

JESSIE WATKINS AND MARY W. WATKINS
9233 S RACINE
CHICAGO, IL 60620

