UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MARK MOLOHAN AND NORINE K MOLLOHAN 17633 OAKWOOD DRIVE TINLEY PARK IL 60477

SEND TAX NOTICES TO:

9 .. . 2 1 ... 1

95521639

. DEPT-01 RECORDING

\$23.00

T#0012 TRAN 5693 08/08/95 10:22:00

#8820 # JM - *- 95-521639

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RIPLEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Thirst American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebte these secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum or an dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNITY MARK MOLLOHAN AND NORINE K. MOLLOHAN, HUSBAND AND WIFE, WHOSE ADDRESS IS 17633 OAKWOOD DR., WINTER PARK, IL 60477 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whats ever it may have acquired in, through or by a certain mortgage bearing date the 23RD day of APRIL, 1994, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, in book of records, on page and as document No 94379942, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 27-34-206-035-0000

Address(es) of premises: 17633 OAKWOOD DR., TINLEY PARK, IL 60477

Witness Our hand(s) and seal(s), this 24TH day of JULY 1995.

By: A DUN M. KIMBALL, VICE PRESIDENT

DANNA L. STUFHLER, LOAN OPERATIONS OFFICER

This instrument was prepared by CHRISTINE J. WILKERSON, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF KANE

On this 24TH day of JULY, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and DANNA L. STUEHLER, and known to be the VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

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Residing at

OFFICIAL SEAL
GAYLE M SCHWEINERT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 1,1998

(SEAL)

Notary Public in and for the State of Illinois

My commission expires

BOX 333-CTI

22021639

LEGAL DESCRIPTION:

LOT 368 IN TIMBERS EDGE UNIT 118, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office