95521820 \$23.00 DEPT-01 RECORDING T#0012 TRAN 5704 08/08/95 11:30:00 49020 t JM ×-95-521820 COOK COUNTY RECORDER SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebti dness secured by the property hereinafter mentioned, and the cancellation of all the notes theraby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO Randy Elkin, 2727 North Janssen. Chicago, IL 60614 his/her/their heirs, legal representatives and assigns, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of November, 1994, and recorded in the Recorder's Office of _, as document No.94963938, to the of records, on page COOKCOUNTY, in the State of Illinois, in book, premises therein described as follows, situated in the County of Cook, State of Illinois, to wit. See reverse side for terral description Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14 29 302 159 1044 Address(es) of premises: 2727 North Janssen, Chicago, IL 60614 Witness Our hand(s) and seal(s), this 27th day of duly 1995. (SEAL) AWN M. KIMBALI (SEAL) DANNA L. STUEHLER, LOAN OPERATIONS OFFICER This instrument was prepared by Theresa A. Lynch, 201 S. State Street, Hampshire, IL 60140. i SS 23:00

STATE OF ILLINOIS Kane **COUNTY OF** On this 27th day of July, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and

INOFFICIAL C

RECORDATION REQUESTED First American Bank

> 201 S. State Street P.O. Box 307

Randy Elkin

Hampshire, IL 60140 1. F2 . 735 945 9/1100 WHEN RECORDED MAIL TO:

272? North Janssen

Chicago, IL 60614

SEND TAX NOTICES TO:

DANNA L STUEHLER, and known to be the VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal

affixed is the corporate seal of said Lender. Residing at

Notacy Public in and for the State of Illinois

OFFICIAL SEAL GAYLE M SCHWEINERT NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. JULY 1,1990

BUX 333-C

My commission expires

UNOFFICIAL COPY

UNIT 2737A IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 16 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER SE24672S AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

95521820