

PULLMAN UNOFFICIAL COPY

BANK AND TRUST COMPANY
 Member FDIC
 1000 E. 111th Street
 Chicago, Illinois 60628-4077
 (312) 402-8200
 "LENDER"

5522491

Prepared by MBOC

DEPT-01 RECORDING \$23.00
 T40010 TRAN 2337 08/08/95 15:43:00
 43209 # C J * - 75 - 522491
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

M.T. 45863

GRANTOR		BORROWER	
NHS Redevelopment Corporation		NHS Redevelopment Corporation	
ADDRESS		ADDRESS	
11805 S. Wallace Chicago Il.		11805 S. Wallace Chicago Il.	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	Variable	\$21,000.00	4/26/95	5/1/96		16560-42

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Pullman Bank and Trust Company of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26 day of April 1995, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 95-278233 to the premises therein described as follows, situated in the County of State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-21-332-002
 Address(es) of Premises: 11805 S. wallace Chicago Il.

95022491

UNOFFICIAL COPY

Witness its hand and seal, this 28 day of July 1995

MORTGAGEE:

By: *Cheryl Knapstein*

Its: Assistant Vice President

Attest: *Connie J. Knapstein*

Its: Assistant Secretary

[Seal]

This instrument was prepared by and after recording return to:

STATE OF Illinois)
COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the *Asst. Vice President* of *Pullman Bank and Trust* personally known to me to be corporation, and personally known to me to be the *Asst. Secretary* of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Asst. Vice President* and *Asst. Secretary*, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *Directors* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

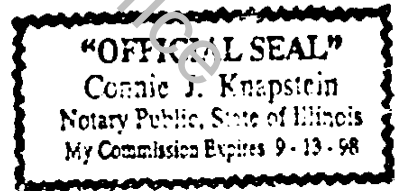
Given under my hand and seal this 28 day of July 1995

Commission expires: 9-13-98 *Connie J. Knapstein*
Notary Public

SCHEDULE A

Lot 2 in Block 3 in Resubdivision of lots 11 to 16 & 27 to 32, inclusive in Block 1 and lots 11 to 32, inclusive in Block 2 and lots 10* to 10 in Block 3, together with 16 foot alley running east and west through North 1/2 of original block 3 aforesaid all in Hannah B. Gano's addition to Pullman, a subdivision of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 of section 21, township 37 north, range 14, east of the Third Principal Meridian in Cook County, Illinois.

*1



MAIL TO: NHS Redevelopment
747 N. 24
Chicago, IL

95522056