

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the
Heritage Community Bank, f/k/a Glenwood

Bank, 18301 S. Halsted St., Glenwood IL
a corporation of the State of Illinois 60425, for and

in consideration of the payment of the indebtedness secured by the
Mortgage hereinafter mentioned, and the

cancellation of all incumbrances thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, does hereby REMISE,

RELEASE, CONVEY and QUIT CLAIM unto

James & Blanche Hammers, 2311 W. 183rd
Street, Homewood, IL 60425

heirs, legal representatives and assigns, all the right, title, interest, claim
or demand whatsoever it may have acquired in, through, or by a certain

Mortgage bearing date the 9th day of
July 19 91, and recorded in the Recorder's Office of Cook

Illinois in book of records, on page as document No. 3982029
91367140 to

the premises therein described, situated in the County of Cook State of Illinois as follows to wit:
See Attached Legal Description

P.T.N #32-06-100-066-1009 ^{1/2} 41843587 J.H.C.
Property Address: 2311 W. 183rd St., Homewood, IL 60430

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank

has caused these presents to be signed by its Credit Manager President, and attested by its Cons. Ln. Admin. and its

corporate seal to be hereto affixed, this 21st day of July 19 95

Attest: Cathleen A. Carter By: Carmen Bagnola, Credit Manager
Cathleen A. Carter, Cons. Ln. Admin. Carmen Bagnola, Credit Manager

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by D. Beffa, 9101 W. 159th St., Orland Hills, IL 60477
(Name) (Address)

DEPT-11 TORRENS 425.50
 149013 TRAN 2784 08/08/95 12:19:00
 27563 P.C.I. # - 95-522774
 COOK COUNTY RECORDER

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25.50
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STATE OF Illinois
COUNTY OF Cook } SS.

I, the undersigned

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carmen Bagnola

personally known to me to be the Credit Manager ~~President~~ of the Heritage Community Bank

_____, a corporation, and Cathleen A. Carter, personally
Cons. Ln. Admin.

known to me to be the _____ of said corporation, and personally known to me to be the same persons

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

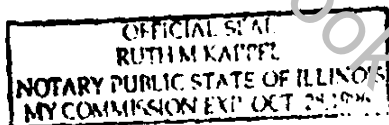
that as such Credit Manager Cons. Ln. Admin.
_____ President and _____, they signed and delivered the said instrument

as Credit Manager Cons. Ln. Admin.
_____ President and _____ of said corporation, and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation,

as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 21st day of July, 1995



Ruth M. Kappell
Notary Public

95522774

RELEASE DEED

By Corporation

TO

ADDRESS PROPERTY:



MAIL TO: John Dardy
1950 Hickory
Homerwood 60430

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UNIT NUMBER 107, AS DELINEATED ON SURVEY OF A TRACT OF LAND LEGALLY DESCRIBED AS FOLLOWS (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THE N. W. 1/4 LYING WESTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND THAT PART OF THE N. W. 1/4 OF SECTION 6, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ILLINOIS CENTRAL RAILROAD AND SOUTH LINE OF SAID LOTS 1 AND 2 (TAKEN AS A TRACT); SAID POINT BEING 465.08 FEET SOUTHWESTERLY (AS MEASURED ON SAID RIGHT-OF-WAY LINE) OF A LINE 33 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) THE NORTH LINE OF THE N. W. 1/4 OF SECTION 6; THENCE SOUTHWESTERLY ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF "FLOSSWOOD SUBDIVISION", A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 6; THENCE WESTERLY OF THE NORTH LINE OF "FLOSSWOOD SUBDIVISION" TO THE POINT OF INTERSECTION WITH A LINE 350.81 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE N. W. 1/4 OF SECTION 6; THENCE NORTHERLY ON SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF "FLOSSWOOD SUBDIVISION"; THENCE EASTERLY ON THE LAST NAMED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 531 FT. E. OF AND PARALLEL TO THE W. LINE OF THE N. W. 1/4 OF SECTION 6; THENCE NORTHERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 32 FEET TO A POINT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE A DISTANCE OF 84.33 FEET TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF "FLOSSWOOD SUBDIVISION"; THENCE EASTERLY ON THE LAST NAMED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 70 FEET WESTERLY OF AND PARALLEL (AS MEASURED AT RIGHT ANGLES) TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD; THENCE NORTHEASTERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 80.03 FEET TO A POINT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH CHICAGO SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1970 AND KNOWN AS TRUST NO. 11-1506, FILED FOR RECORD IN THE OFFICE OF THE REGISTRAR OF TITLES OF THE COUNTY OF COOK, STATE OF ILLINOIS AS DOCUMENT NO. LP 2725217, AND RECORDED WITH THE RECORDER OF DEEDS OF THE COUNTY OF COOK, STATE OF ILLINOIS AS DOCUMENT NUMBER 22 537 317, TOGETHER WITH AN UNDIVIDED 2.847% IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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RECORDED
INDEXED
\$25.00
COOK COUNTY RECORDER

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