

UNOFFICIAL COPY

ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, First National Bank of LaGrange, not personally but as Trustee of Trust #1971

of the City of Chicago County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby

sell, assign, transfer and set over unto the Assignee, Bank of Lincolnwood

of the Village of Lincolnwood County of Cook and State of Illinois his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19			\$
19			\$
19			\$
19			\$
19			\$
19			\$

such rent being payable monthly in advance upon the property described as follows, to-wit:

1. LaGrange
 2. LaGrange
 3. LaGrange
 4. LaGrange
 5. LaGrange
 6. LaGrange
 7. LaGrange
 8. LaGrange
 9. LaGrange
 10. LaGrange

95522153

KMR

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under my hand and seal this 31st day of MARCH 1995
First National Bank of LaGrange, not personally but as Trustee of Trust #1971
By [Signature] (SEAL) Maureen Hayes Leyva (SEAL)

STATE OF Illinois)
County of Cook)
I, MAUREEN HAYES LEYVA
a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that RUTH DEBERK & LENORE MCCARTER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL
 GIVEN under my hand and official seal this 31st day of MARCH 1995
 MAUREEN HAYES LEYVA
 Notary Public, State of Illinois
 My Commission Expires 10-8-97

T. 23 50
P. 30 00
43.50
Maureen Hayes Leyva

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Property of Cook County Clerk's Office

95522183

DEPT-01 RECORDING 488782300
140008 TRAN 0225 08/08/95 14:02:00
45327 JB *--95-522183
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00
DEPT-01 RECORDING \$20.00
190008 TRAN 0225 08/08/95 14:13:00
45332 JB *--95-522183
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

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EXHIBIT "A"

PARCEL 1:

LOTS 14 TO 22 FOTH INCLUSIVE IN BLOCK 4 IN CALLAND'S NORTH AVENUE AND GRAND AVENUE SUBDIVISION OF ALL THAT PART OF BLOCKS 2 AND 3 IN HAMILTONS SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF NORTH AVENUE, AND LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 34, DISTANT 50 FEET EASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF CHICAGO AND NORTHWESTERN TRANSPORTATION CORPORATION, PASSING TRACK (CCC 6-88), AS SAID TRACK IS NOW LOCATED; THENCE SOUTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID NORTH AVENUE, DISTANT 35 FEET EASTERLY, MEASURED RADIALY, FROM THE CENTER LINE OF SAID PASSING TRACK ICC NUMBER 6-88 AND THERE TERMINATING IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF NORTH AVENUE, DISTANT 35 FEET EASTERLY, MEASURED RADIALY, FROM THE CENTER LINE OF CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY PASSING TRACK ICC NO. 6-88, AS SAID TRACK IS NOW LOCATED, BEING THE MOST EASTERLY TRACK CROSSING OVER NORTH AVENUE; THENCE WESTERLY ALONG SAID NORTH LINE OF NORTH AVENUE TO POINT DISTANT 27 FEET EASTERLY, MEASURED RADIALY, FROM THE CENTER LINE OF SAID PASSING TRACK; THENCE NORTHERLY ALONG A STRAIGHT LINE, A DISTANCE OF 50 FEET TO A POINT DISTANT 20 FEET EASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF SAID PASSING TRACK; THENCE EASTERLY PARALLEL WITH SAID NORTH LINE OF NORTH AVENUE, A DISTANCE OF 28 FEET, MORE OR LESS, TO A POINT ON A STRAIGHT LINE DRAWN FROM THE POINT OF BEGINNING TO A POINT ON THE EAST LINE OF SAID QUARTER SECTION, DISTANT 50 FEET EASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF SAID PASSING TRACK; THENCE SOUTHERLY ALONG SAID LAST DESCRIBED LINE TO THE POINT OF BEGINNING.

Property Address: 4554 West North Avenue, Chicago, IL

Tax I.D. #:	13-34-317-018-0000	13-34-317-043-0000
	13-34-317-019-0000	13-34-317-044-0000
	13-34-317-020-0000	13-34-314-010-0000
	13-34-317-021-0000	13-34-314-010-0000
	13-34-317-022-0000	

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