

95522342

RELEASE OF MECHANIC'S LIEN

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

DEPT-02 FILING \$15.50
T62222 TRAN 3264 08/08/95 11:56:00
#7169 # KB # -95-522342
COOK COUNTY RECORDER

MECHANIC'S LIEN
DOCUMENT NO. 93665338

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

Anning Johnson Company Inc. of Melrose Park heretofore, on the _____ day of August, A.D. 19 95, filed in the above office a Claim for Lien against Sally's Key West and American National Bank & Trust Co. of Chicago Trust #41783 for \$3,960.00 Dollars, and on the following described property, to wit, LOTS 1, 2, 3, 4 AND 5, EACH 23 FEET 9 INCHES OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4 TO 6, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 1 IN BRUNEX'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 1201 North Dearborn Street, Chicago, IL, which Claim for Lien is numbered as above

Permanent Index Number (PIN) 17-04-224-020-0000

NOW THEREFORE, for and in consideration of the sum of Ten and 00/100 (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, Anning Johnson does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

DATED this 7th day of August 19 95

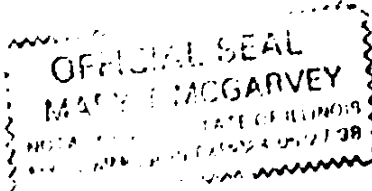
Anning Johnson Company, Inc.

(SEAL) By: JOHN R. ANDRZEJEWSKI - SR. VICE-PRESIDENT (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN R. ANDRZEJEWSKI for Anning Johnson Company, Inc. personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



IMPRESS SEAL HERE

Given under my hand and official seal, this 7th day of AUGUST 19 95

Commission expires MAY 27th 19 98

Mary J. McGarvey
NOTARY PUBLIC

Mart to David S. Mann/McBride Baker & Coles, 500 W. Madison St., 40th Fl., Chicago, IL 60661

This instrument was prepared by David S. Mann/McBride Baker & Coles, 500 W. Madison St., 40th Fl., Chicago, IL 60661

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

\$15.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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