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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

DEPT-01 RECORDING \$23.00
T00012 TRAN 5718 08/08/95 14:23:00
49197 + JIM * - 95 - 523431
COOK COUNTY RECORDER

95523431

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE BANK & TRUST CO. ARLINGTON HTS. heirs, legal representatives and assigns, bearing the date the March 13, 1978, and recorded on March 13, 1978, in Docket 86411347 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHMENT

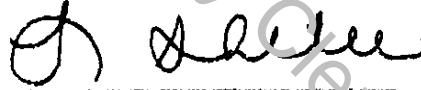
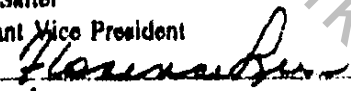
together with all the appurtenances and privileges thereunto belonging or appertaining.

Property address: 417 W. Wood St., Palatine, IL 60067
Address(es) of premises: 417 W. WOOD, PALATINE, IL, 60067

FD5947
Witness our hands and seals June 2, 1995.

Box 77
Patrice Trice
417 W. Wood St.
Palatine, IL
60067

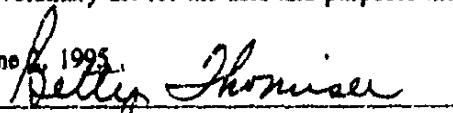
CHASE MANHATTAN MORTGAGE CORPORATION
Attorney-In-Fact for
BANKERS TRUST COMPANY OF CALIFORNIA
Subject to Section 5.01 of the
Pooling and Servicing Agreement

By: 
Linda Salter
Assistant Vice President
Attest: 
Florence Lee
Assistant Secretary


State of: Louisiana
Parish/County of: Ouachita

95523431

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Florence Lee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 2, 1995.

NOTARY PUBLIC
Betty Thomase
LIFETIME COMMISSION

23.00

Prepared By:
Barbara Marshall
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4035
Monroe, LA 71211-4025

Loan Number: 000002459302
County of Cook
Investor Number: 774
Investor Category:
Investor Loan Number: 0002459302

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11/15/2011

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11/15/2011

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LEGAL DESCRIPTION RIDER

LOT 26 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALSO OF THAT PART OF LOT 8 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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