

UNOFFICIAL COPY

95523863

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

DEPT-01 RECORDING 123.50
T00008 TRAN 0780 08/09/95 10:24:00
45309 + JB #--95-523863
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.		BORROWER WILLIE B. BLACKMON MARILYN BLACKMON	
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 18020 JUNEWAY COURT ENTRY CLUB HILL, IL 60478	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE 0.000%	PRINCIPAL AMOUNT/ CREDIT LIMIT \$10,000.00	FUNDING/ AGREEMENT DATE 02/28/95
			MATURITY DATE JAN 1995
			CUSTOMER NUMBER
			LOAN NUMBER 710001462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, of the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28TH day of FEBRUARY, 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 95141603 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 28-34-406-012
Address(es) of Premises: 18020 JUNEWAY COURT
CTRY CLUB HILLS, IL 60478

2350
[Signature]

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Witness its hand and seal, this 12th day of July, 1995

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costena
its: Vice President

Attest: Mary Beth Palla
its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

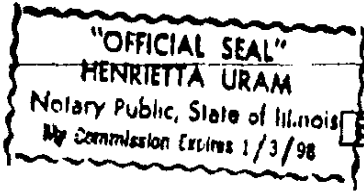
ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costena personally known to me to be the Vice President of Advance Bank s.b. corporation, and Mary Beth Palla personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of July, 1995

Commission expires:



SCHEDULE A

Henrietta Uram
Notary Public

LOT 7 IN BLOCK 6 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED AUGUST 27, 1928 AS DOCUMENT NUMBER 10,130,789 IN COOK COUNTY, ILLINOIS.

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