COUNTY OF COOK (A)

OCCUPATION OF THE PROPERTY OF THE STORE ST. SUITE 350

SPRINGFIELD. OH 45502

LOAN.NO POOL . NO

(682)1799738 (68200000179973) 262486CD

## **ASSIGNMENT OF MORTGAGE**

| FOR VALUE RECEI  | VED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION   |
|--|--|
| hereby grants, a   | RESEARCH DRIVE, FREDERICK, MD 21701 assigns, and transfers to first NATIONWIDE MORTGAGE CORPORATION, A ON  |
| all the rights mortgage dated  | CORPORATE DRIVE, FREDERICK, MD 21701 s, title and interest of undersigned in and to that cert SEPTEMBER 29, 1988, executed by ROBERTA M. MAITHEWS. ES B. FRAZIER, DIVORCEO AND NOT SINCE REMARRIED   |
| to AMERICAN STA  | TUS MORTGAGE, INC.   |
| and recorded in document/instrum on ocroses sisse in the plat of follows:                                    | liter/cabinet at page(s)/drawer ment ro 88457384 microfilm # pin number 19-36-213-009 VOLUME: 411 COCK County Illinois described hereinafter   |
| LOT 30 IN BLOCK & IN FIR<br>A SUBDIVISION OF THE N<br>13. EAST OF THE THIRD P<br>FOR WESTERN AVENUE A<br>411 | RST ADDITION TO ",INKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING NORTHEAST 1:4 OF TH', NORTHEAST 1:4 OF SECTION 36. TOWNSHIP 38 NORTH, RANGE PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET FOR RAILROD AND EXCEPT PART SIND 19TH STREET) IN COURTY, ILLINOIS. PIN #: 19-36-213-009, VOLUME: 9552317   |
| Together with th   |  |
|  | . DEPT-01 RECORDING . T#0009 TRAN 8908 08/08/95 15:07 . #0134 # TD #-95-5231 . COUNTY RECORDER   |
| Mortgage Corpora   | ige Servicing, Inc., was previously kitcum as previously kitcum as Penalty st Family stion of Florida, prior to changing its name to America's ing, Inc. on December 23, 1988.   |
| Dated MAY 17, 199  |  |
| S CAGE S   | AMERICA'S MORTGAGE SERVICING, INC.  E/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA  BY WOLL TO THE PROPERTY OF THE PROPERT |
| SEAL   | LINDA D. FARLING VICE PRESIDENT  |
| STATE OF MARYLA  |  |
| COUNTY OF FREDE  | RICK )   |
| On <u>MAY 17, 1995</u><br>personally appear<br>BARBARA ESCHINGE  | er personally known to me  |
| or proved to me  | on the basis of satisfactory evidence) to be the person(s) within instrument as <u>VICE PRESIDENT</u>  |
| May Hele   | SION EXP. 05 01 99)  NOTARY PUBLIC PUBLIC TATION OF TECHNOLOGY WA  |
| 13.11.)  | O×   |

## UNOFFICIAL CORY

Property of Cook County Clerk's Office