ILLINOIS COUNTY OF COOK (A)

LOAN , NO

POOL, NO

(881)840735 (88100000840755)

253111CD

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD. OH 45502

### **ASSIGNMENT OF MORTGAGE**

RESOLUTION TRUST CORPORATION.	RAL SAVINGS ASSOCIATION IN CONSERVATORSHIP WITH THE	
located at 660 RESEARCH DRIVE, FRI	REDERICK MD 21701	
hereby grants, assigns, and tran	BEETS TO FIRST NATIONWIDE MORTGAGE CORPORATION, A	
DELAWARE CORPORATION		
located at 5280 CORPORATE DRIVE, FI	FREDERICK, MD 21701	certain
all the rights, title and in		Cettain
mortgage dated <u>JUNE 24, 19</u> MARRIED TO BERTHA PROJECTIONS AND MYRA		
MANHIED TO BENTHAY GOE TOOKS AND MITH	A ANYONID, DIVOTIGED IVOT GAMES THE CONTROL OF THE	
to MIDWEST FUNDING CORPORATION		
	3 h 0200 (2) /dr 2110 r	
and recorded in libe //abinet	at page(s)/drawer microfilm #	
document/instrument no. <u>88280976</u> on <i>JUNE 27,1988</i> pii number		<del></del>
in the plat of COOK	County, Illinois described nereina	fter as
follows:	· · · · · · · · · · · · · · · · · · ·	
LOTS 14 AND 15 IN BLOCK 188 IN MAYWOOD. A S NORTH. RANGE 12. EAST OF THE THIRD PRINCIP. 15-14-158-013/014	SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #:	
	0/	
	AVENUE MAYIMOOD II	
Property Address: 1712 S. 6TH A	es therein described or referred to, the	money
due and to become due thereon	with interest, and all rights accrued	or to
accrue under said Mortgage.	0,	
	4	
SEE ATTACHMENT FOR RECITALS.	9552	3178
Dated MAY 19, 1995	, but effective MARCH 1, 1995	
Dated 19, 1999		
	<b>C</b> '/	
TRANSFEREE OF STANDARD FEDERAL F /k /	ASSOCIATION IN CONSERVATORSHIP AND ITHE RESOLUTION TRUST CORP IL SAVINGS BANK IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORP (A STANDARD FEDERAL SAVII GS AND LOAN ASSO ARD SAVINGS AND LOAN ASSOCIATION OF GAIT!	DRATION.
		HERSBURG
, , , , , , , , , , , , , , , , , , ,		HERSBURG
ву	GOLGET SCATTERCOOD	HERSBURG
	BRICE L. SCATTERGOOD VICE PRESIDENT	HERSBÜRG
	ERUCE L. SCATTERGOOD VICE PRESIDENT	HERSBÛRG
		HERSBÛRG
вү	BRUCE RICE	HERSBÛRG
ву	BRUCE RICE ASSISTANT SECRETARY . DEPT-01 RECORDING	HERSBURG
BY	BRUCE RICE ASSISTANT SECRETARY . DEPT-01 RECORDING 140009 TRAN 8908 DE COR	HERSBURG
STATE OF MARYLAND	BRUCE RICE ASSISTANT SECRETARY . DEPT-01 RECORDING  T\$0009 TRAN 8908 08/08  0142 TD	#ERSBURG
BY	BRUCE RICE  ASSISTANT SECRETARY  DEPT-01 RECORDING  T\$0009 TRAN 890B 08/08  \$ 60142 \$ TD \$= 95  CODK COUNTY RECORDER  DEPT-10 PENALTY	123, 195 15:09:00 1523 178
STATE OF MARYLAND  COUNTY OF FREDERICK  On MAY 19, 1995	BRUCE RICE  ASSISTANT SECRETARY . DEPT-01 RECORDING  T\$0009 TRAN 8908 08/08  \$ \$0142 \$ TD \$= 95  CODK COUNTY RECORDER  DEPT-10 PENALTY  , before me MAE HEBB	\$23. \$/95 15:09:00 \$23.178
STATE OF MARYLAND ) COUNTY OF FREDERICK ) On MAY 19, 1995 personally appeared BRUCE L. SC	BRUCE RICE  ASSISTANT SECRETARY . DEPT-01 RECORDING  140009 TRAN 890B 08/08  90142 * TD #-95  COOK COUNTY RECORDER  DEPT-10 PENALTY  CATTERGOOD	\$23. 3/95 15:09:00 -523178 \$20.0
STATE OF MARYLAND  COUNTY OF FREDERICK  On MAY 19, 1995 personally appeared BRUCE L. SC	BRUCE RICE  ASSISTANT SECRETARY . DEPT-01 RECORDING  T\$0009 TRAN 890B 08/08  0142 * TD #-95  COOK COUNTY RECORDER  DEPT-10 PENALTY  AME HEBB  CATTERGOOD  Personally known	\$23. 3/95 15:09:00 -523178 \$20.0 and to me
STATE OF MARYLAND  STATE OF MARY	BRUCE RICE  ASSISTANT SECRETARY . DEPT-01 RECORDING  T\$0009 TRAN 890B 08/08  \$ \$0142 \$ TD \$=95  CODK COUNTY RECORDER  DEPT-10 PENALTY  ABELIAN DEPT-10 PENALTY  PERSONAL TO THE PERSON DEPT OF SALISFACTORY EVIDENCE TO BE TO	\$23. 3/95 15:09:00 -523178 \$20.0 and to me
STATE OF MARYLAND  COUNTY OF FREDERICK  On MAY 19, 1995 personally appeared BRUCE L. SC BRUCE RICE (or proved to me on the basis of who executed the within instruments)	BRUCE RICE ASSISTANT SECRETARY . DEPT-01 RECORDING  T40009 TRAN 890B 08/08  00142 TD # 95  COOK COUNTY RECORDER  DEPT-10 PENALTY  CATTERGOOD  personally known of satisfactory evidence) to be the per	\$23. \$/95 15:09:00 -52317: \$20.0 and to me son(s)
STATE OF MARYLAND  STATE OF MARY	BRUCE RICE ASSISTANT SECRETARY . DEPT-01 RECORDING  T\$0009 TRAN 890B 08/08  \$ 0142 * TD \$ 95  COOK COUNTY RECORDER  DEPT-10 PENALTY  CATTERGOOD  personally known of satisfactory evidence) to be the per ment as VICE PRESIDENT and acknowledged to me the corpo	\$23. \$/95 15:09:00 -52317: \$20.0 and to me son(s)
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STATE OF MARYLAND  STATE OF MARYLAND  SECOUNTY OF FREDERICK  On MAY 19, 1995  Personally appeared BRUCE L. SC  BRUCE RICE  (or proved to me on the basis of who executed the within instrumand ASSISTANT SECRETARY executed it.  May Hull	BRUCE RICE ASSISTANT SECRETARY . DEPT-01 RECORDING  T\$0009 TRAN 8908 08/08 - \$0142 * TD #-95 - COOK COUNTY RECORDER DEPT-10 PENALTY  OF SATISFACTORY evidence) personally known of satisfactory evidence) to be the perment as VICE PRESIDENT and acknowledged to me the corpo	\$23. \$/95 15:09:00 -52317: \$20.0 and to me son(s)
STATE OF MARYLAND  COUNTY OF FREDERICK  On MAY 19, 1995  personally appeared BRUCE L. SC  BRUCE RICE  (or proved to me on the basis of who executed the within instrument and ASSISTANT SECRETARY executed it.  MAE HEBB (COMMISSION EXP. 05 01 99)	BRUCE RICE ASSISTANT SECRETARY . DEPT-01 RECORDING  T \$0009 TRAN 8908 08/08  \$ \$0142 \$ TD \$ 95  DEPT-10 PENALTY  DEPT-10 PENALTY  THOUSE TRAN 8908 08/08  ### COUNTY RECORDER  OF SATISFACTORY EVIDENCE  THOUSE TRAN 8908 08/08  #### PARED BY:  ###################################	\$23. \$795 15:09:00 -523178 \$20.0 and to me son(s) ration
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#### RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Marylandchartered mutual savings and loan association in 1966; and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Perland Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, sut stantially all of the assets of SFSB, including the asset referenced County Clark's Office herein, were transferred to SFSA.

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