

RELEASE OF JUNIOR MORTGAGE, SECURITY AGREEMENT, AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE JUNIOR MORTGAGE, SECURITY AGREEMENT, AND ASSIGNMENT OF RENTS WAS FILED.

DEPT-01 RECORDING \$25.50
T00014 TRAN 6996 08/08/95 15:18:00
#3538 # JW # -95-523389
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain junior mortgage, security agreement, and assignment of rents executed by Miller Parking Corporation, an Illinois Corporation dated the 22nd day of November, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92-032842 does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 7th day of July, 1995.

75-2216 GNT

[SEAL]

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: [Signature]
Its: Vice President

ATTEST:

By: [Signature]
Its: Asst. Secretary

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State of Illinois)

SS

County of Cook)

I, Julia C. Kotlarz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter Malachuk, personally known to me to be the Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO and Don Richardson, personally known to me to be the Asst. Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of July, 1995.

Julia C. Kotlarz
Notary Public



GNTC
30 N Lasalle
#3910
Chg 1 21 60602

County Clerk's Office

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EXHIBIT A

TO RELEASE DEED FOR

LEGAL DISCRIPTION

SUB-LOT 2 OF LOT 4 IN BLOCK 14 IN THE SUBDIVISION BY THE TRUSTEES OF THE ILLINOIS AND MICHIGAN CANAL OF LOTS AND BLOCKS IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

SUB-LOT 1 OF LOT 5 IN BLOCK 14 IN THE SUBDIVISION BY THE TRUSTEES OF THE ILLINOIS AND MICHIGAN CANAL AND LOTS AND BLOCKS IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:
PIN:

618 S. WABASH
17-15-300-017 AND 17-15-300-018

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9/22/2019

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