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95524514

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#27777 TRAH 6749 08/09/95 08:21:00
#2024 # BK #-95-6245 14
#0008 COUNTY RECOPDER

RECORDER'S STAMP

FOR THE PROTEC	CTION OF T	HE OWNER,	THIS RELEA	SE
SHALL BE FILED W	ITH THE REC	ORDER OF DI	EEDS IN WHO	SE
OFFICE THE MORTO				
OFFICE THE MOTOR	JAOL ON DE	01 11001	11/10/1/12/0	
Know Ali Men by These Pre	sents, that COI	LE TAYLOR BANK		
of the County of COOK an	d State of ILLINOI	S for and in consid	leration of one dollar, an	id for
other good and valuable consider	itions, the receipt wh	ercof is hereby confessed	d, do hereby remixe, co	nvey,
release, and quit claim, unto MA	RK ARAI AND RIN	IA ARAI, HIS WIFE,	AS JOINT TENAND	<b>s</b> the
County of COOK an	d State of ILLI	NOIS all the right, title	e, interest, claim, or der	mand
whatsoever may have a	cquired in, through, of	r by a certain <u>MORTG/</u>	IGE Deed bearing dat	e inc
4TH day of DECEMBER County, in the State of ILLING	1.D 1992 on	c of	page as Docu	ment
No. 92960486 to the	ie premises therein des	criter as follows, to-wit:	i P P an agus recomment	
the state of the s	•			955245
SEE ATTACHED				52
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, 40 le	•	1/4/		μ. Δ.
$\Omega^{(1)}$ . $\Gamma$	, en	S		-
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			1/5.	
			Cormy	
of Guarante in the Country	et coor in	situated	in the CITY	i the
of <u>SKOKIE</u> in the County of appurtenances and privileges thereu			Tofferier with a	i tiiệ
Permanent Index Number: 10-	15-425-059	ture;		
Permanent Index Number: 10- Property Address: 4025 SUF	FIELD CT	o de francis		<del></del>
Witness MY hand an	id seal this 27TH	day of JULY	A.D. 19 <u>95</u>	
		11.11	a M Calla (SE	
This instrument prepared by:	•	COTTICLE	LA CARTAR	AL)
COLE TAYLOR BANK	different form differentials a supplier	CATHERINE M.	COLLAR, AVP (SE.	AL)
Mail To: COLE TAYLOR	BANK		(1)11	nuj
P.O. BOX 709	743	~^	2370	-
CHICAGO, 11. 606 17081 857-33		71	JX 5 KG	•
# VOI 03/~33	JU 🔪	· U. I. I		

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State of	ILLINOIS	}		
County of	соок	} \$5 }		
personally know Instrument, app	CERTIFY that	me person AS was a lay in person, and a	t. COLLAR AVP vhose name: 2 - 18 cknowledged that h	<ul> <li>subscribed to the foregoing signed, sealed and delivered the</li> </ul>
		seal, this27T		y A.D. 19 <u>95</u> .
	1000	Notary Public		
	A. A. C.	COOK C		" OFFICIAL SEAL " JOELLE M RICH NOTARY PUBLIC, CIN'E OF ILLINOIS MY COMMISSION EXPIRES 2/18/96
		C		

The following described property, taken as essingle tract, (except the fast 55.64 reet thereof): All of Lots 1 and 2, and Lot 3 (except the West 2 feet thereof) in Flock 1 of First Addition to Metropolitan Realty Company's Dempster-Karlov Gardens, a Subdivision in the Southcost one quarter of Section 15, Township 41 North, Range 13, East of the Paird Principal Meridian. also; that part of Lot "C" lying East of the East line of the first Addition to Metropolitan Realty Company's Dempster-Karlov Gardens, acoresaid. In University Addition to Niles Center, being a Subdivision of Lots 3 and 4 in John Turner living' Subdivision of the South one quarter of the Pest one half of the Southwest one quarter of Section 14, and the East one half of the Southeast one quarter of Section 15, Township 41 North, Range 13, East of the Third Frincipal Meridian; and also: Lot 12 in Block 1 in North Side Realty Companys' Second Dempster Street-Crawford Avenue Subdivision in the East one half of the Southeast one quarter of Section 15, Township 41 North, Range 13, East of the Third Frincipal Meridian, all in Cook County, Illinoi 22960486 SUBJECT TO: building lines, easements, covenants, conditions and restrictions of record, if any and subject to first mortgage of record.