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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-01 RECORDING \$25.00  
760012 TRAN 9734 08/09/95 09:14:00  
95544 JIM # - 95 - 524825  
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95033554 DEEDS TO COY 151 2.11.71

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM to Thomas H. Ruben and Barbara H. Ruben and

Chicago Title & Trust Company Under trust Agreement dtd 8/26/71 D/T/A 58058, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 7th day of March 19 94 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in book of records, on page as document No 94318900 to the premise therein described, situated in the County of COOK State of ILLINOIS as follows, to wit

LOT 2 (EXCEPT THE WEST 195 FEET THEREOF) IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28 TOWNSHIP 40 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, WHICH PLAT IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 339 BARRY CONDOMINIUM RECORDED ON AUGUST 13, 1964, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19713963, AND AMENDED FROM TIME TO TIME. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL THE LAND, PROPERTY AND SPACE COMPRISING ALL UNITS DELINEATED ON SAID PLAT, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 14-28-202-016-1065

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-20-202-016-1065

Address(es) of premises: 339 BARRY 26-A, CHICAGO, ILLINOIS 60657

Witness VICE and ASSISTANT and seal ON this 28TH day of JULY 19 95

PRESIDENT VICE-PRESIDENT

Catherine [Signature] (SEAL)  
Barbara A. [Signature] (SEAL)

This instrument was prepared by DINA KRKA 111 W MONROE ST., CHICAGO, ILLINOIS 60603 (NAME) (ADDRESS)

BOX 333-CTI

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RELEASE DEED

By Corporation

HARRIS TRUST AND SAVINGS BANK

TO

THOMAS RUBEN

BARBARA RUBEN

ADDRESS OF PROPERTY:

339 BARRY 26-A

CHICAGO, ILLINOIS 60657

MAIL TO:

MR AND MRS THOMAS RUBEN  
339 BARRY 26-A  
CHICAGO, ILLINOIS 60657

SAVINGS BANK, INC.

OFFICIAL SEAL  
Ann Panarici  
Notary Public, State of Illinois  
My Commission Expires 03/26/99

*Ann Panarici*

GIVEN Under my hand and NOTARIAL seal this 28TH day of JULY, 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and VICE-PRES ASSISTANT they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE-PRES ASSISTANT of said corporation, and personally known to me to be the

SAVINGS BANK, a corporation, and BARBARA A REDA, ASSISTANT, personally

personally known to me to be the VICE President of the HARRIS TRUST AND

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE BOIKOFSKI

ANN PANARICI, a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS

955721825

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STREET ADDRESS: 339 WEST BARRY

UNIT 26A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-202-016-1065

## LEGAL DESCRIPTION:

UNIT 26A IN 339 BARRY CONDOMINIUM AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "PARCEL"):

LOT 2 (EXCEPT THE WEST 195 FEET THEREOF) IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK,

WHICH PLAT IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 339 BARRY CONDOMINIUM RECORDED ON AUGUST 13, 1964, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19213963, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL THE LAND, PROPERTY AND SPACE COMPRISING ALL UNITS DELINEATED ON SAID PLAT), IN COOK COUNTY, ILLINOIS.

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