

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code
Debtor(s) (Last Name First) and address(es) Secured Party (Last Name First) and address(es)

UNOFFICIAL COPY

Investment Properties
105 East Delaware Place
Chicago, IL 60611

Merkeley Federal Bank & Trust
The Forum, Suite 905
1675 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401

B 2 b

95524826

1. This financing statement covers the following type(s) of property:

See Exhibit A attached hereto and made a part hereof.

COOK COUNTY RECORDER
ASSISTANT OF SECURED PARTY

2. (If collateral is crops) The above described property is now or will be used for:
(Describe Real Estate)

SEE OVERSILE FILE

754800902 ASG

3. (If applicable) The above goods are to become fixtures on:
The Real Estate described on Schedule I to Exhibit A attached hereto and made a part hereof.

and this financing statement is to be filed in the real estate records (if the debtor does not have an interest of record)
The name of a record owner is

American National Bank and Trust Company of Chicago as Trustee
1992 a/k/a Trust No. 115954-02.

DEPT-01 RECORDING
0012 TRAN 5734 08/09/95 09:14:00
1995 JM *-95-524826
COOK COUNTY RECORDER Mtg.

4. Products of Collateral are also covered.

Additional sheets presented.
 Filed with Recorder's Office of COOK County, Illinois.
FILE IN REAL ESTATE RECORDS

By: See Attached Signature Page
Signature of (Debtor, Secured Party)*

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC 9-402 (2).

11/18/00

11/18/00

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11/18/00

Property of Cook County Clerk's Office

21

This STATEMENT is presented to a filing office for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

For Filing Office (Date, Time, Number) Office

WH Investment Properties, Inc.
103 East Delaware Place
Chicago, IL 60611

Berkshire Federal Bank & Trust FSB
The Forum, Suite 905
1675 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401

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95 06917
95 06917

SPR 02 PM 140 \$37.00
TRAN 6529 06/02/95 11421100
1995 ILL. DC # 95-1106917
COOK COUNTY RECORDER PARTY

1. This financing statement covers the following type(s) or name(s) of property

See Exhibit A attached hereto and made a part hereof.

2. (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on ~~the real estate described on Schedule 1 to Exhibit A attached hereto and made a part hereof.~~
The Real Estate described on Schedule 1 to Exhibit A attached hereto and made a part hereof.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is:

American National Bank and Trust Company of Chicago as Trustee u/l/a dated October 10, 1992 a/k/a Trust No. 115954-02.

4. Products of Collateral are also covered.

95521926

Additional sheets presented

Filed with Recorder's Office of COOK County, Illinois.

FILE IN REAL ESTATE RECORDS

By: See Attached Signature Page

Signature of (Debtor/Secured Party)*

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC 9-402 (2)

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22251454

THIS STATEMENT is presented to a filing official for filing pursuant to the Uniform Commercial Code

For Filing Office

Debtor(s) (Last Name First) and address(es)

Secured Party (Last Name First) and address(es)

Case No. Number (Filing Office) 06917

WH Investment Properties L.P.
105 East Delaware Place
Chicago, IL 60611

Berkeley Federal Bank & Trust F&B
The Forum, Suite 905
1675 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401

95 06917
DEPT-02 FILING \$37.00

74040 TRAM 6529 06/02/95 13121100
42931 DC *-95-1106917

1. This financing statement covers the following type(s) of property:

See Exhibit A attached hereto and made a part hereof.

2. (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (If applicable) The above goods are to be used as collateral on ~~the above described real estate~~
~~the above described real estate~~ (Describe Real Estate)

The Real Estate described on Schedule I to Exhibit A attached hereto and made a part hereof.

and this financing statement is to be filed in the real estate records (if the debtor does not have an interest of record)
The name of a record owner is

American National Bank and Trust Company of Chicago as Trustee u/t/a dated October 10, 1992 a/k/a Trust No. 115954-02.

4. Products of collateral are also covered

Reg.

95524826

Additional sheets presented

Filed with Recorder's Office of COOK County, Illinois.

FILED IN REAL ESTATE RECORDS

By: See Attached Signature Page

Signature of (Debtor) (Secured Party)*

*Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered by UCC §9-402 (2).

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**SIGNATURE PAGE
TO
UNIFORM COMMERCIAL CODE FINANCIAL STATEMENT**

DEBTOR: WH INVESTMENT PROPERTIES L.P., an Illinois limited partnership

By:

[Signature]
Wen-Hsien Bert Yen, General Partner

By:

[Signature]
Su-Mei Yen, General Partner

Property of Cook County Clerk's Office

BOX 333-CTI

51.00

95524826

PREPARED BY AND MAIL TO:
SUSAN ELLIOTT
JONES DAY REAVIS + PUGH
77 W. WACKER #3500
CHICAGO IL 60601-692

(15)

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Exhibit A to
Mortgage
UCC Statement

EXHIBIT A

All of the following property, rights and interests of Debtor which are located on or at, affixed to, or which arise out of the operation and use of the parcels of real property (the "Land") described on Schedule 1 attached hereto:

(a) All right, title and interest of Debtor in and to the Land and the Improvements and such other of the Mortgaged Property as constitutes real property under the laws of the State of Colorado, together with any and all proceeds of any and all of the foregoing, including, without limitation, any and all cash and non-cash consideration received from the sale, exchange, lease, collection or other disposition of any and all of the foregoing, any value received as a consequence of the possession of any of the foregoing, any payment received from any insurer or other person or entity as a result of the destruction, loss, theft, damage or other involuntary conversion of whatever nature of any of the foregoing, and all equipment, machinery, furniture, inventory, other goods, fixtures, general intangibles, instruments, chattel paper, documents, accounts and all other property of any kind or nature which are acquired with any proceeds of any of the foregoing.

(b) All right, title and interest of the Debtor in and to the personal property under the laws of the State of Colorado, together with any and all proceeds of any and all of the foregoing, including, without limitation, any and all cash and non-cash consideration received from the sale, exchange, lease, collection or other disposition of any and all of the foregoing, any value received as a consequence of the possession of any of the foregoing, any payment received from any insurer or other person or entity as a result of the destruction, loss, theft, damage or other involuntary conversion of whatever nature of any of the foregoing, and all equipment, machinery, furniture, inventory, other goods, fixtures, general intangibles, instruments, chattel paper, documents, accounts and all other property of any kind or nature which are acquired with any proceeds of any of the foregoing.

(c) All right, title and interest of the Debtor in and to all of the Land, the Improvements, the Fixtures, the Contracts, the Licenses and Permits, the Building Plans, the Rents, the Accounts and Intangibles, the Inventory, the Intellectual Property, together with any and all proceeds of any and all of the foregoing, including, without limitation, any and all cash and non-cash consideration received from the sale, exchange, lease, collection or other disposition

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Exhibit A to
Mortgage
UCC Statement

of any and all of the foregoing, any value received as a consequence of the possession of any of the foregoing, any payment received from any insurer or other person or entity as a result of the destruction, loss, theft, damage or other involuntary conversion of whatever nature of any of the foregoing, and all equipment, machinery, furniture, inventory, other goods, fixtures, general intangibles, instruments, chattel paper, documents, accounts and all other property of any kind or nature which are acquired with any proceeds of any of the foregoing.

As used in this Exhibit A to UCC Financing Statement, the following terms shall have the meanings indicated below:

"Land" shall mean the leasehold estate in the land legally described in Schedule 1 hereto, together with all easements, servitudes, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way now or hereafter belonging, relating or appertaining to such land, and the reversions, remainders, rents, issues and profits thereof.

"Improvements" shall mean all buildings, structures, improvements and appurtenances located on the Land of whatsoever kind or nature, which presently consist of a 269,000 square foot hotel with 221 guest rooms, each with bath; all restaurants, bars and banquet, meeting and other public rooms; shop units and all other space and concessions for the sale of merchandise, goods and services; garage and parking spaces; support and back of the house areas, including kitchens, storerooms and maintenance workshops; recreational, health club and other health facilities including the swimming pool; parking facilities; public grounds and gardens located on or constituting all or a portion of the Land, and any buildings, structures, improvements, rooms, public or private areas or garage space which may be added to the Land or to any of the foregoing in the future.

"Fixtures" shall mean all furniture, furnishings, fixtures, appliances, machinery or equipment which are now or at anytime hereafter may be attached to or situated upon or affixed to the Land or the Improvements, including, but not limited to: all signs, artwork, office furnishings and equipment, guest room furnishings, and specialized equipment for kitchens, laundries, bars, restaurant, public rooms, health and recreational facilities, linens, dishware, all

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Exhibit A to
Mortgage
UCC Statement

partitions, screens, awnings, shades, blinds, floor coverings, hall and lobby equipment, heating, lighting, plumbing, ventilating, refrigerating, incinerating, elevator, escalator, air conditioning and communication plants or systems with appurtenant fixtures, vacuum cleaning systems, call systems, security systems, sprinkler systems and other fire prevention and extinguishing apparatus and materials; reservation system computer and related equipment; all equipment, manual, mechanical or motorized, for the construction, maintenance, repair and cleaning of, parking areas, walks, underground ways, truck ways, driveways, common areas, roadways, highways and streets; and all other items of personal property now or hereafter owned by Mortgagor located in or on the Land or the Improvements and used or useful in the present or future occupancy, operation and maintenance thereof, and including, without limitation the fixtures, furnishings and equipment described on Schedule 2 attached hereto.

"Contracts" shall mean all contracts, agreements, warranties, representations, service agreements, maintenance contracts and agreements relative to the use, occupancy, operation, management, hotel group, name or affiliation and/or guest reservation, repair and service of the Project or any part thereof, and all equipment leases of equipment utilized in connection with the occupancy, operation or maintenance of Project.

"Licenses and Permits" shall mean all building permits, certificates of occupancy and other assignable governmental permits, licenses and authorizations, including, without limitation, all state, county and local liquor, hotel occupancy, restaurant, board of health, swimming pool, gift shop, cigarettes, elevator, vending machine, reuse, and other licenses, in any way applicable to the Project or any part thereof.

"Building Plans" shall mean all building plans, specifications, diagrams, drawings, studies and data related to the construction, renovation or alteration of the Improvements, including, without limiting the generality of the foregoing, the ADA Plan.

"Rents" shall mean absolutely and presently all avails, rents, issues, cash collateral and profits arising from or accruing at any time hereafter by virtue of any lease, whether written or verbal, or any letting of, or of any agreement for the use or occupancy of the Land or the Improvements or any portion thereof, including, and to the extent deemed not personal property under applicable Laws,

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Exhibit A to
Mortgage
UCC Statement

all revenues now or hereafter accruing to the benefit of Mortgagor, including, without limitation, Project Revenues, all charges, fees, accounts and other compensation received or owing, rights of payment therefor for the use of rooms and other Hotel facilities, whenever earned or acquired and however held (funds obtained as such charges, fees, accounts and other compensation and payments held in reserve, account or credit balance shall retain the character of such charges, fees accounts or other compensation and payments).

"Accounts and Intangibles" shall mean all accounts, accounts receivable, deposits, deposit accounts, payments, house banks, bank accounts, including without limitation, all of the accounts described in Article 8 of the Loan Agreement, working capital accounts and time deposits relating to any of the same and, to the extent not rent under applicable Laws, revenues now or hereafter accruing to the benefit of Mortgagor, including, without limitation, Project Revenues, all charges, fees, accounts and other compensation received or owing, rights of payment therefor for the use of rooms and other Hotel facilities, whenever earned or acquired and however held (funds obtained as such charges, fees, accounts and other compensation and payments held in reserve, account or credit balance shall retain the character of such charges, fees accounts or other compensation and payments), all right to payment from consumer credit/charge card organizations and all the records and books of account now or hereafter maintained by Mortgagor in connection with the operation of the Project or otherwise; all contract rights, rights to the payment of money including tax refund claims, insurance proceeds and tort claims, chattel paper, documents, instruments, general intangibles, securities, together with all income therefrom, increases thereunder and proceeds thereof; and all judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of any of the Land, the Improvements or the Fixtures or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance maintained with respect to any of the Project and proceeds of any sale, option or contract to sell the Project or any portion thereof.

"Inventory" shall mean all food and beverages in closed boxes, all engineering, maintenance and housekeeping supplies, including soap and cleaning materials, fuel and material in closed boxes, stationary and printing items and supplies in closed boxes, all china, glassware, linens and silverware unused and held in reserve storage for future use in connection with the operation of the Project or any part thereof; and all other supplies of all kinds in closed

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Exhibit A to
Mortgage
UCC Statement

boxes, all of which are unused or held in reserve storage for future use in connection with the maintenance and operation of the Project or any part thereof, subject to such depletion and restocking as shall be made in the normal course of business.

"Intellectual Property" shall mean all of Mortgagor's rights to any patents and copyrights, trade names, trademarks and service marks, including all state registrations or applications for registration pertaining thereto and all common law rights pertaining thereto and all goodwill of Mortgagor's business symbolized by, associated with or appurtenant to any of such trade names, trademarks, and service marks including, without limitation, the trade names, trademarks and service marks.

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2025-01-14 10:00 AM

Page 1 of 1

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SCHEDULE 1
TO
EXHIBIT A

Legal Description

PARCEL 1:

THAT PART OF LOT 8 IN BLOCK 14 IN THE SUBDIVISION BY THE COMMISSIONER'S OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 8; THENCE SOUTHEASTERLY 27 FEET; THENCE EAST 100 FEET; THENCE NORTHWESTERLY 27 FEET; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF LOT 8 IN BLOCK 14 IN THE SUBDIVISION BY THE COMMISSIONER'S OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DESCRIBED AS COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 8) THENCE SOUTHEASTERLY 27 FEET; THENCE EAST 100 FEET; THENCE NORTHWESTERLY 27 FEET; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 100 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 1/2 OF LOT 7, EXCEPT THE SOUTHERLY 15 FEET THEREOF, IN THE SUBDIVISION OF BLOCK 14 IN THE SUBDIVISION BY THE COMMISSIONER'S OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 9, 10, 11, AND 12 IN STEINBACH AND NEWFING'S SUBDIVISION OF OUT-LOT OR BLOCK 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 13, THAT PART OF LOT 14 LYING SOUTHERLY OF SAID LOT 13 AND WESTERLY OF THE EASTERLY LINE OF LOT 13 EXTENDED SOUTHEASTERLY, AND THAT PART OF THE EAST 1/2 OF LOT 8 LYING WESTERLY OF THE EASTERLY LINE OF LOT 13 EXTENDED SOUTHEASTERLY IN THE SUBDIVISION OF BLOCK 14 OF THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11-11-11

11-11-11

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PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCEL 5 CREATED BY AGREEMENT BY AND BETWEEN PUTMAN PUBLISHING COMPANY AND THE CONGREGATION OF THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO RECORDED AS DOCUMENT 18914038 AND AMENDED BY 19855356 FOR (1) INGRESS AND EGRESS TO AND FROM THE FIRE EXIT FACILITIES LOCATED IN OR ON THE BUILDING ON PARCEL 5; (2) MAINTAINING A FIRE ESCAPE AND FOR LIGHT AND AIR OVER THAT PART OF THE LAND EAST AND ADJOINING PARCEL 5 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE WESTERLY LINE OF THE LAND DESCRIBED AS FOLLOWS: LOT 15 AND THAT PART OF LOTS 14 AND 8 LYING EAST OF THE EAST LINE OF LOT 13 AND THE EAST LINE OF LOT 13 AS EXTENDED SOUTHEASTERLY IN SAID SUBDIVISION OF BLOCK 14 (HEREINAFTER KNOWN AS "EAST PREMISES") 4 FEET NORTHWEST OF THE SOUTHWEST CORNER OF SAID "EAST PREMISES"; PROCEED THENCE NORTHEASTERLY ALONG A LINE FOR A DISTANCE OF 4 FEET; PROCEED THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO AND 4 FEET EASTERLY OF SAID WESTERLY LINE FOR A DISTANCE OF 40 FEET; PROCEED THENCE SOUTHWESTERLY ALONG A LINE TO SAID WESTERLY LINE; PROCEED THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING; (3) AN UNDER AND ABOVE SURFACE EASEMENT TO MAINTAIN AT ITS PRESENT LOCATION SO MUCH OF THE EXISTING EAST WALL (INCLUDING FOOTINGS, FOUNDATION AND CHIMNEY) OF THE BUILDING LOCATED ON PARCEL 5 ONTO "EAST PREMISES"; (4) FOR THE EXCLUSIVE USE AND OCCUPANCY OF THE "EASEMENT USE AREA" INCLUDING THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE "EASEMENT USE AREA" (AS DEFINED IN THE AGREEMENT RECORDED AS DOCUMENT 18914038) FROM THE OUTSIDE ENTRANCE DOOR LOCATED IN THE NORTH WALL OVER AND ACROSS SUCH PORTION OF THE "EAST PREMISES" IMMEDIATELY NORTH OF SAID DOOR AS SHALL BE NECESSARY TO REACH THE PUBLIC WAY NOW KNOWN AS EAST DELAWARE PLACE

Property Address: 105 East Delaware Place
Chicago, Illinois 60611

P.I.N.'s: 17-03-218-001-0000
17-03-218-002-0000
17-03-218-014-0000
17-03-218-018-0000

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2025-01-10 10:00 AM

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SCHEDULE 2
TO
EXHIBIT A

List of Fixtures, Furnishings & Equipment

WHITEHALL HOTEL

LIST OF ALL FF&E

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GROUP	ITEM	QUANTITY	
FURNITURE	ARMOIRE	204	
	BAR CHAIR	12	
	CHAIR	80	
	CHEST	12	
	COFFEE TABLE	34	
	CONCIERGE CHAIR	3	
	CONCIERGE DESK	2	
	DESK	220	
	DESK CHAIR	220	
	DESK LAMP	221	
	DINING ROOM CHAIR	63	
	DINING ROOM TABLE	9	
	FLOOR LAMP	230	
	FLOWER STAND	1	
	GUESTROOM CERAMIC LAMP	445	
	HALF MOON TABLE	2	
	HEADBOARD DOUBLE	94	
	HEADBOARD KING	135	
	HEADBOARD QUEEN	6	
	LAMP	10	
	LOUNGE CHAIR	417	
	LOVE SEAT	5	
	MIRROR	246	
	NIGHT STAND	410	
	PIANO AND CHAIR	1	
	PIE CRUST TABLE	152	
	PODIUM	1	
	POSTER BED DOUBLE	8	
	POSTER BED KING	23	
	SECRETARY DESK	2	
	SIDE TABLE	14	
	SIDEBOARD	4	
	SOFA	10	
	SOFA SLEEPER	15	
	SQUARE TABLE	69	
	SUITE CERAMIC LAMP	24	
	SUITE LOUNGE CHAIR	26	
	SUITE ROUND TABLE	5	
	SUITE SIDE TABLE	8	
	SUITE TV CABINET	6	
	TABLE	47	
	TV CABINET	15	
	BANQUET FURNITURE	60' DELUXE PLYWOOD TABLE	12
		30 x 72 DELUXE PLYWOOD TABLE	12
		30 x 96 DELUXE PLYWOOD TABLE	6
18 x 72 DELUXE PLYWOOD TABLE		30	
30 x 30 SQUARE PLYWOOD TABLE		6	
72 x 30 CRESENT(SERPENTINE)		6	
30 HALF ROUND		4	
60 HALD ROUND		4	
30 QUARTER ROUND		4	
SERIES 1400 TWO TIER TABLE		2	
36 x 36 SECTION DANCE FLOOR TEAK		16	
EDGE TRIM 5' WIDE FOR DANCE FLOOR		48	
40' ROUND WOOD FOLDING ROOM SERVICE TABLE		12	
13' TWILL/WYNDHAM FABRIC WHITE		12	
13' TWILL/WYNDHAM FABRIC BEIGE		12	
9' TWILL/WYNDHAM FABRIC BEIGE		30	
SKIRT FOR TWO TIER TABLE, BEIGE WYNDHAM		4	

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TV	TV	245
MINI-BAR	MINI-BAR	221
SAFE	SAFE	225
SOUND	102F72 SPEAKERS	12
	102FXX SPL. AKERS	20
	102 FXP	6
	102G GRILLS	38
	102 ROUGH IN	38
	102C CONTROLLER	6
	VOLUME CONTROLS	14
	RANE MA6 AMPLIFIED	1
	TRANSFORMER 70V	1
	ADCOM GFA 2535	1
	100W MIXER/AMPLIFIED	1
	100W MONO AMPLIFIER	1
	MIXER	1
	RANE CM86 MIXER	2
	MIC/LINE INPUT PLATE	20
	WEST PENN 303 WIRE 1000'	5
	WEST PENN 225 WIRE 1000'	5
	WEST PENN FG6 1000'	1
	HOME THEATER SYSTEM, PER ROOM	3
	MISC. PARTS AND HARDWARE	
PBX	OPTION 21E BASE SYSTEM	1
	NETWORK SHELF ASSEMBLY	1
	PEDESTAL TOP HAT KIT	1
	NT8D04 ADDITIONAL SUPERLOOP	2
	AS1055 MERIDIAN INTELLIGENT PE MODULE	3
	U9101 ADDITIONAL NETWORKS	1
	NT8D65 NETWORK CABLE	2
	NT8D16 DDOGOTAL RECEIVER	1
	NT8D02 DIGITAL LINE CARD	5
	NT8D03 ANALOG LINE CARD	36
	NT8D14 UNIVERSAL TRUNK CARD	7
	M2250 CONSOLE	3
	M28008 DIGITAL SET	27
	M2616 DIGITAL SET	22
	ANALOG 2500 SET	25
	ANALOG 2554 SET	300
	M2616D DIGITAL SET W/ DISPLAY	18
	AS1061 PRI ASSEMBLY	2
	NDND80 MSDLD CHANNEL	1
	3 TIER BATTERY RACK	1
	LS 100 BATTERIES	8
	MF25 RECTIFIER AND RACK	1
	DIGITAL LINK CSU	2
PHONE	DIAMOND +L2S	488
	CUSTOM FACEPLATES	488
	EXTRA CUSTOM FACEPLATES	100
CALL ACTG	HARDWARE	
	SOFTWARE	
	SOFTWARE PMS INTERFACE	
VOICE	CENTIGRAM VM 100 8 PORTS	
FITNESS	CLIMBMAX 150 STAIRCLIMBER	1
	LIFESTRIDE MODEL 9100 TREADMILL	1

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	LIFECYCLE MODEL 9500 RECLUMBANT CYCLE	1
	LIFECYCLE MODEL 9100 UPRIGHT CYCLE	1
	VICTORIAN LINE 3500 MULTI STATION WEIGHTS	1
	FW-15 DUMBBELL RACK	1
	CHROME PLATED DUMBBELLS	1
	FW-12 INCLINE BENCH	1
	EXERCISE MATS	2
CLIMATE	PTAC UNITS 702-12G	95
	PTAC UNITS 702-15G	170
	CABINETS	236
	STEAM COILS	24
LOCK	ELITE DIGITAL IN-ROOM SAFES	225
	INTERROGATOR	1
	OVERRIDE KEYS	2
PMS/POS	PROPERTY MANAGEMENT SYSTEM SOFTWARE	
	FEDELIO HARDWARE	
	MICROS 8700 RESTAURANT SYSTEM	
	NATL GUEST SYSTEM CORP. MIRACLE SALES CABLING	
LAUNDRY EQUIPMENT	MILNOR 4225 Q6J WASHER	1
	MILNOR 3626 Q6J WASHER	2
	MILNOR 3022 M5J WASHER	1
	HUEBSCH 75CG DRYER	5
	CHICAGO TG24 3P/3CS IRONER	1
	ROL-AIR V336OK24 AIR COMPRESSOR	1
	CHICAGO DRYER AND FOLDER	1
KITCHEN EQUIPMENT	RICE COOKER 20 C.	1
	LARGE ROBOT COUPE	1
	SMALL ROBOT COUPE	2
	KITCHEN AID	2
	3+1 BAR BLENDER	1
	PASTA ROLLER	1
	MANDOLINE	1
	BRAUN HAND HELD MIXER	2
	VEGETABLE STRINGER	1
	FOOD DEHYDRATOR	1
	LINE HEAT LAMP	1
	BUFFALO CHOPPER	1
	MICROWAVE	1
	WAFFLE IRON	1
	LARGE SCALE	1
	2 LB. SCALE	2
	1 LB. SCALE	3
	JUICER	1
	PORTABLE HEAT LAMP	1
	TRAY RACKS	2
	PASTRY TABLE	1
	JUICER	1
	SMALL ITEMS	
	12" ALUM SAUTE PAN	12
	7" ALUM SAUTE PAN	12
	14" ALUM SAUTE PAN	2
12" TEFLON PAN	8	
10" TEFLON PAN	8	
4" STEEL PAN	10	
10" STEEL PAN	6	
1 1/2 QT. SAUCE POT	10	
3 3/4 QT. SAUCE POT	10	

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FULL SHEET TRAY	10
FULL SHEET GRID	4
1/2 SHEET TRAY	20
1/2 SHEET GRID	5
16 QT. COLANDER	2
11 QT. COLANDER	2
SPAGHETTI STRAINER	2
CHINA CAP	3
CHINIOS MESH	5
TIMBALE MOLDS	150
CARVING KNIVES	4
KITCHEN SPOON 3 OZ	10
SPOON PERFORATED 3 OZ	8
PASTRY BRUSHES	8
SPATULA	5
FROSTING SPATULA	4
TONGS 6"	12
TONGS 9"	4
LAINLES	12
1/2 QT. MIXING BOWLS	8
3 QT. MIXING BOWLS	6
5 QT. MIXING BOWLS	3
10 QT. MIXING BOWLS	2
6 3/4" x 2" CAKE PAN	12
10" x 2" CAKE PAN	4
14" x 2" CAKE PAN	4
18 1/2" x 2" CAKE PAN	3
1 3/4" 12 HOLE MUFFIN TRAY	25
2 1/2" 12 HOLE MUFFIN TRAY	20
2 3/4" 24 HOLE MUFFIN TRAY	10
3 3/4" 12 HOLE MUFFIN TRAY	8
9" TART SHELL	5
12" TART SHELL	4
12" RECTANGULAR TART SHELL	4
9" x 3" CAKE RING	5
6" x 3" CAKE RING	12
2 1/4" TARTLET MOLD	110
3" TARTLET MOLD	110
FULL BUN SHEET EXTENDER	3
1/2 SHEET EXTENDER	3
CHEESE GRATER	10
FOOD MILL 2 QTS	2
COFFEE GRINDER	2
ROLLING PINS	3
PASTRY SCRAPER	3
PASTRY CUTTERS	3
PASTRY BAGS	6
PASTRY TIPS	2
CUTTING BOARDS	7
BANQUET PLATTERS	5
BANQUET MIRROR CUBES	2
UTILITY CARTS	2
8 1/2" SPRINGFORM	6
6" SPRINGFORM	10
LOAF PAN 8 1/2"	20
LOAF PAN 4"	20
1/2 STEAM TABLE INSERT	8
GERFOATED FULL SHEET INS.	3
MOPPING EQUIP.	2
POLY GLOVES MEDIUM AND LARGE	2
POLY APRONS 600 CT	2
POT WASH GLOVES MEDIUM AND LARGE	6
TOTE BOXES	20

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	STAINLESS W/AGURE	2
	PLASTIC SCOOPS	8
	CAKE STAND	2
	SHAKERS	6
	ICE CREAM SCOOPS	4
GUEST ROOM	HAND HELD HAIR DRYER	250
APPLIANCES &	IRONING BOARD	24
ACCESSORIES	HUMIDIFIERS	6
	CLOCK RADIO	240
	ADAPTORS	24
	BATH SCALES	240
	HEATING PAD	24
	SHOE POLISHING MACHINE	20
	IRON	24
	LEATHER/STATIONARY	300
	LUGGAGE RACKS	250
	WASTE BASKET	250
	HANGERS/WOOD	1500
	HANGERS/SATIN	600
	DO NOT DISTURB SIGN	2500
	VALET STAND	240
	ICE BUCKET	250
	ASHTRAY	300
	TIE RACK	240
	ROUND TRAY	250
	GLASSES	1000
SILVERWARE	TABLE SPOON-DOZEN	7
	SOUP SPOON-DOZEN	30
	COFFEE SPOON-DOZEN	15
	TEA SPOON-DOZEN	100
	DINNER FORK-DOZEN	80
	SALAD FORK-DOZEN	80
	DINNER KNIFE-DOZEN	50
	BUTTER KNIFE-DOZEN	50
	COCKTAIL FORK-DOZEN	25
	SOUP LADLE	12
	SERVING SPOON-DOZEN	5
	SERVING FORK-DOZEN	5
	CAKE SERVER	12
	STEAK KNIFE-DOZEN	10
	SAUCE LADLE	12
	ICED TEA SPOON-DOZEN	12
	CHAFFING DISHES	5
	COFFEE URN SILVER	10
	COFFEE PITCHER 57 OZ.	48
	WATER PITCHER 57 OZ.	48
	WINE BUCKET 9"(H)	12
	WINE STAND 24 3/4"	12
	SAUCE BOAT 10 OZ.	60
	BUTTER DISH-STAND	48
	BUTTER DRAINER	48
	SALT SHAKER W/CRYSTAL	60
	PEPPER SHAKER W/CRYSTAL	60
	ICE BUCKET 7 1/4"	14
	CAKE STAND 11"	12
	PUNCH BOWL 5 GALLONS	4
	OVAL SILVER TRAY 18 x 11 1/3"	6
	OVAL SILVER TRAY 25 3/4 x 10 1/2"	6
	OBLONG SERV. TRAY W/HANDLE 15 1/4 x 10"	6
	BREAD BASKET 9 1/2"	40
	OVAL SILVER TRAY 21 1/2 x 9"	6

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CREAM PUFF WITH WINDIE
SUGAR BOWL WITH WINDIE
ROUND CHAI LING DISH ASIA
SUGAR BOWL COVER

60
48
2
48

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