

95524019

UNOFFICIAL COPY

770526743

Loan #: 770526743

Prepared By: JOANN BRESNAHAN

95524019

94355307

And When Recorded Mail To:

JANI RODRIQUEZ
FIRST BANKERS MTG. CORP.
P.O. BOX 21717
WACO, TX 76702



DEPT-01 RECORDING \$23.50
T00008 TRAN 0843 08/09/95 12:27:00
056816 JB *-95-524019
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST BANKERS MORTGAGE CORP
7503 BOSQUE BLVD. WACO, TEXAS 76712

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 1994
executed by TERENCE L. WALKER, A BACHELOR AND LATONYA J. DERAMUS, A SINGLE WOMAN NEVER MARRIED

MIDWEST CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 636 REMINGTON ROAD, SUITE E
SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 94355307 by the COOK
ILLINOIS described hereinafter as follows:

County Recorder of Deeds, State of

LOT 124 IN JO-NA, INC., CAMBRIDGE UNIT NUMBER 4, A SUBDIVISION ON THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:20-34-228-006-0000 VOLUME 035

RERECORDING TO CORRECT THE ORIGINATING MORTGAGEE NAME.

DEPT-01 RECORDING \$23.50
T00014 TRAN 1476 04/20/94 15:04:00
42049 \$ *-94-355307
COOK COUNTY RECORDER

Commonly known as: 17742 CYPRESS AVENUE
COUNTRY CLUB HILLS, ILLINOIS 60478

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

EMBASSY MORTGAGE CORPORATION

By: *Joann Bresnahan*
JOANN BRESNAHAN
Its: VICE PRESIDENT

95524019

94355307

Witness:

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 18, 1994 before me, the undersigned a Notary Public in and for said County and, State, personally
appeared JOANN BRESNAHAN known to me to be the VICE PRESIDENT
and personally appeared known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed
to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



(THIS AREA FOR NOTARY SEAL)

My Commission Expires: 1-18-98

Andre Christopher Smith
Notary Public
County of: COOK

3

23.50
BHC

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Property of Cook County Clerk's Office

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94355307

