

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 838

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95524310

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

95524310
COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

95524310
RECORDED
INDEXED
SERIALIZED
SUBTOTAL
CHECK

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herematter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD KOZIL & IRINE R. KOZIL AS JOINT TENANTS WHOSE ADDRESS IS 1730 LAKE ELEANOR DEERFIELD IL. 60015

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have in, through or by a certain MORTGAGE, bearing date the 24th day of MARCH, 1995 and recorded in the Recorder's Office of COOK COUNTY, Illinois, in book of records, on page as document No. 95213057 of the State of ILLINOIS to the premise therein described, situated in the County of Cook State of Illinois, as follows, to wit:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND TEN EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF BLOCK 4 IN AURENSFELDS ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 10-20-101-018-0000

Address(es) of premises 8630 FERRIS AVENUE MORTON GROVE IL. 60053

Witness and seal this 31st day of July, 1995

SANDRA AURIEMMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

Leo Balchassano (SEAL)
Leo Balchassano Vice President
Marianne Wagener (SEAL)
Marianne Wagener ASSISTANT VICE PRESIDENT

This instrument was prepared by

(NAME)

(ADDRESS)

28.10.8

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

COOK COUNTY
REGISTER OF DEEDS
1700 SPRINGFIELD

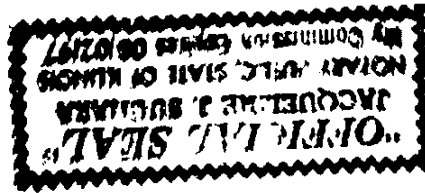
08/03/95

95524310

MAIL TO:

BANKERS TRC

Property of Cook County Clerk's Office
95524310
~~95524300~~



GIVEN Under my hand and seal this 31st day of JULY 19 95
[Signature]
[Signature] (Commission Expires)

THE UNDERSIGNED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
LEA BALDASSANO
President of the
PARKWAY BANK & TRUST
VICE
MARIANNE WAGNER, personally
a corporation, and
AVP, personally
known to me to be the
AVP
and severally acknowledged that as such
VICE
President and
AVP
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant
to authority given by the Board of
DIRECTORS
of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK
} SS