

UNOFFICIAL COPY

RELEASE DEED

ABLIN RIFF 95060043

Mail To:

DAVID ABLIN, AN UNMARRIED MAN
708 SLINGERLAND Drive
SCHAUMBURG, IL 60193-2322

95524362

DEPT-01 RECORDING 623.00
T02222 TRAN 3357 03/09/95 09114100
47313 + VF *-95-524362
COOK COUNTY RECORDER

Name and Address of Preparer:

World Savings and Loan Assoc.
4101 Wiseman Boulevard
San Antonio, TX 78251-4201

Loan Number 029147-2

Recorder's Stamp


Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DAVID ABLIN, AN UNMARRIED MAN of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 11/28/94, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 04012470, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOT 12243 IN WEATHERSFIELD UNIT 17, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967, AS DOCUMENT NUMBER 20234745, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 203557447, IN COOK COUNTY, ILLINOIS

PERMANENT PARCEL NUMBER 07-29-108-018

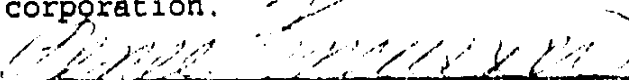
Executed on July 20, 1995.

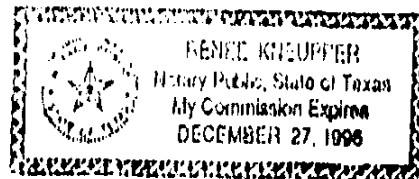
World Savings and Loan Association


By: Gary Becker, Sr. Vice President

State of Texas }
County of Bexar }

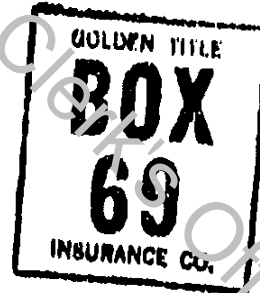
The foregoing instrument was acknowledged before me on July 20, 1995 by Gary Becker, Sr. Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.


Notary Public in and for the State of Texas



Prepared By: KAREN RIFF 07/03/95 DAVID ABLIN

Mail To: Mr. David Ablin
708 Slingerland Dr.
Schaumburg, IL 60193



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