

Prepared by  
HOWARD A. DAVIS  
444 EAST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

Lawyers Title Insurance Corporation



and When Recorded Mail To  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
444 EAST NORTHWEST HIGHWAY  
PALATINE  
ILLINOIS 60067

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 9206 08/09/95 14:43:00  
#3554 + CG \*-95-525508  
COOK COUNTY RECORDER

95-03707 LTIC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4596218

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE TALMAN BANK FSB  
4242 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1995  
executed by PHILIP S. ASHLEY, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 444 EAST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. 95525507, as Document described  
No. COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1902 NORTH MOHAWK, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On JULY 31, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
CAROL M. KOCHAN



Carol M. Kochan  
By: CAROL M. KOCHAN  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT  
and CYNTHIA JO PALOUCZEK

Cynthia Jo Paloucek  
By: CYNTHIA JO PALOUCZEK  
Its: VICE PRESIDENT/ADMINISTRATION

known to me to be VICE PRESIDENT/ADMINISTRATION  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:  
June Whalen  
Jimmie

Notary Public Pamela Kresch  
Dupage County,

My Commission Expires 2-16-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

# UNOFFICIAL COPY

DPS 049

14-33-304-054-1001

Property of Cook County Clerk's Office

UNIT NUMBER 1 IN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 311835, AS AMENDED FROM TIME TO TIME, OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

80552556