

# UNOFFICIAL COPY

Mort To.  
Harris Bank Winnetka, N.A.  
530 Green Bay Road  
Winnetka, IL 60093  
708-441-4444 (Lender)

DEPT-01 RECORDING \$27.00  
TAG012 TRAM 5736 08/09/95 11:00:00  
49685 + JPT K-95-525675  
COOK COUNTY RECORDER

95525675

## L.D. MODIFICATION AND 75-38-542 J1 EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
Anthony Cirrincione Karen Kaul-Cirrincione		Anthony Cirrincione Karen Kaul-Cirrincione	
ADDRESS	IDENTIFICATION NO.	ADDRESS	IDENTIFICATION NO.
242 Greenleaf Wilmette, IL 60091		242 Greenleaf Wilmette, IL 60091	
TELEPHONE NO. 708-853-8548		TELEPHONE NO. 708-853-8548	

27.00

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated on 26TH day of JULY, 1995 is executed by and between the parties indicated below and Lender.

A. On OCTOBER 26, 1994, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of ONE HUNDRED FIFTY THOUSAND AND NO/100 Dollars (\$ 150,000.00 ), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date DECEMBER 1, 1994 as Document No. 04-010962 in the records of the Recorder's (Registrar's) Office of Cook County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to JULY 26, 2000, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of JULY 26, 1995, the unpaid principal balance due under the Note was \$ 160,000.00, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the
- (6) The Mortgage is further modified as follows:

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with

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BOX 333-CTI

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## SCHEDULE A

THE WEST 20 FEET OF LOT 11 AND LOT 12 (EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 4 IN LAKE SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEASTERLY 160 ACRES OF THE NORTH SECTION OUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Property: 212 Greenleaf  
Wilmette, IL 60091

Permanent Index No (s): 05-35-109-012

## SCHEDULE B

GRANTOR: Anthony Cirrincione

*Anthony Cirrincione*  
Anthony Cirrincione  
Tenants by the entirety

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR: Karen Kaul-Cirrincione

*Karen Kaul Cirrincione*  
Karen Kaul-Cirrincione  
Tenants by the entirety

GRANTOR:

GRANTOR:

GRANTOR:

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BORROWER:

*Anthony Cirrinolone*  
Anthony Cirrinolone

BORROWER:

*Karen Kaul Cirrinolone*  
Karen Kaul-Cirrinolone

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: Harris Bank Winnetka, N.A.

*John A. Ippoliti*  
John A. Ippoliti  
Vice President

State of Illinois )  
County of Cook ) ss.

State of Illinois )  
County of Cook ) ss.

I, SHANNA R. HILL a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony Cirrinolone & Karen Kaul Cirrinolone personally known to me to be the same person s whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that it he is signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this 26TH of JULY 1995 by John A. Ippoliti as Vice President on behalf of the LENDER

Given under my hand and official seal, this 26TH day of JULY 1995

Given under my hand and official seal, this 26TH day of JULY 1995

*Shanna R. Hill*  
Notary Public  
08/18/96

*John A. Ippoliti*  
Notary Public  
08/18/96

Commission Expires: 08/18/96  
"OFFICIAL SEAL"  
SHANNA R. HILL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08-18-96

Commission expires: 08/18/96

"OFFICIAL SEAL"  
SHANNA R. HILL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08-18-96

Prepared by and return to: James T. McCartney

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