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95525743

DEPT-01 RECORDING 123.00
100012 TRAN 5738 08/09/95 11:27:00
19761 : JIM *--95--525743
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to HORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402 all its rights, title and interest in a certain mortgage executed by ANTHONY K. SKIDNER AND JACKIE SKINNER, HIS WIFE

Handwritten initials

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95-293581 + signed APRIL 28 1995

it recorded on the # 95-307623

MID-AMERICA MORTGAGE CORPORATION

Handwritten signature of Lisa C. Grubestic

LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 303
Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 28TH day of APRIL 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written

OFFICIAL SEAL
TRACEY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-26-00

This instrument prepared by: Lisa Grubestic

Handwritten signature of Tracey M. Jenkins

LOT 4 IN BLOCK 43 IN ARTHUR DUNAS GOLF LINKS SUBDIVISION OF BLOCKS 34, 35, 42 AND 43 IN GOLF'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-31-423-015-0000

Handwritten note:
1644 Nagle
Chicago, IL 60635

BOX 333-CTI

Handwritten vertical note:
753579

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PROPERTY

Property of Cook County Clerk's Office