

UNOFFICIAL COPY

95525904

DEPT-01 RECORDING \$23.00
T00012 IRAN 5744 08/09/95 13:44:09
19937 : JM #--95-525904
COOK COUNTY RECORDER

TORRENS Full Satisfaction And Release of Mortgage

PEREG# 95407254
7553412 F20E

Loan No. 5677-7

a corporation existing under the laws of the United States of America
UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto

VICENTE R. SUAREZ and MARIA LUISA SUAREZ, his wife

of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired by, through or by a certain Mortgage dated the

3rd day of August, A.D. 1987, and recorded in the ^{REGISTRAR OF TITLES} ~~Recorder's~~ Office of
Cook County, in the State of Illinois, Volume ~~in~~ ⁱⁿ

2991- lot records, on page 187, as document No. 3642049, and a certain Assignment

of Rents dated the --- day of ---, and recorded in the ^{REGISTRAR OF TITLES} ~~Recorder's~~ Office of

Office of Cook County, in the State of Illinois, in

Volume --- of records, on page ---, as document No. ---, to

the premises therein described, as follows, to-wit:

LOT TWENTY ONE ----- (21)
In Block Fourteen (14) in R. F. White's Subdivision of the North Two Thirds (2/3rds)
of Block Fourteen (14) in Samuel J. Walker's Subdivision of that part lying South of
the Illinois and Michigan Canal of the North West Quarter (1/4) of Section Thirty One
(31), Township Thirty Nine (39) North, Range Fourteen (14) East of the Third Principal
Meridian, and of that part South of Said Canal of the East Half (1/2) of the North East
Quarter (1/4) of Section Thirty Six (36), Township Thirty Nine (39) North, Range
Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.

situated in the City of Chicago, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

95525904

2300

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its Vice President, and attested by its Secretary, this

22nd day of June A.D., 1995

ATTEST:

Maureen Navarro
Maureen Navarro Secretary

By Lorraine Kirsten
Lorraine Kirsten Vice President

STATE OF Illinois }
COUNTY OF Cook ss. I, Grazina Micevicius the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lorraine Kirsten

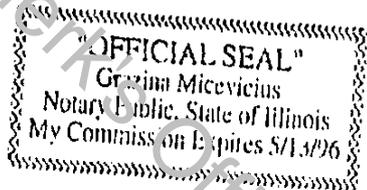
personally known to me to be the Vice President of UNIVERSAL FEDERAL SAVINGS BANK F/R/A
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
a corporation, and Maureen Navarro personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of June A.D. 1995

THIS INSTRUMENT WAS PREPARED BY:
Universal Federal Savings Bank
1800 South Halsted Street
Chicago, Illinois 60608
Anna M. Rios

Grazina Micevicius
Notary Public



955255904

MAIL TO: VICENTE R. SUAREZ
3329 S. LEAVITT ST.
CHICAGO, IL. 60608