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JUL 31, 1995 12:52PM P. 3
PAGE NO. 1 312 202 9005

FROM : SANTA FE MORTGAGE COMPANY
LISA CLARY
17411 WOODFIELD RD # 200
SCHAUMBURG, IL 60173

95525926

and When Recorded Mail To

J.I. KISLAK MORTGAGE
7900 MIAMI LAKES DRIVE W
MIAMI LAKES, FL 33016

DEPT-61 RECORDING \$23.00
740012 TRAN 5744 08/09/95 13:49:00
9963 : 311 1-95-525926
COOK COUNTY RECORDER

AM ESTH 95

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of me heretofore and to that certain Real Estate Mortgage dated
executed by **ARNILDO RODARTE AND ELYIA RODARTE, HUSBAND AND WIFE** **AUGUST 3, 1995**

to **SANTA FE MORTGAGE COMPANY**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60622
and recorded in
State of **ILLINOIS**

THE STATE OF ILLINOIS
2630 WEST CHICAGO AVENUE

95525925
Cook
County Records.

described hereafter as follows:
(See Reverse for Legal Description)

Commonly known as
6552 SOUTH SACRAMENTO, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: **AUGUST 3, 1995**
SANTA FE MORTGAGE COMPANY

On **AUGUST 3, 1995** before

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

By: *[Signature]*
By: *[Signature]*
Witness: *[Signature]*

"OFFICIAL SEAL"
MARGARITA CAMPUZANO
Notary Public, State of Illinois
My Commission Expires March 29, 1999

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature] **COOK** County.
Notary Public *[Signature]*
My Commission Expires **March 29, 1999**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95525926

BOX 333-011

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RIDER - LEGAL DESCRIPTION

LOT 22 (EXCEPT THE SOUTH 1 FOOT) AND THE SOUTH 5 FEET OF LOT 21 IN BLOCK 9 IN EAST CHICAGO LAWN, BEING J. A. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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19-24-119-038-0000

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