

# UNOFFICIAL COPY

95525997

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DEPT-02 FILING \$15.50  
T:7777 TRAH 8803 08/09/95 11:29:00  
42090 & BK 95-525997  
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ROTH BROTHERS, INC.

95525997

does hereby acknowledge satisfaction or release of the claim for lien against

TRAMMELL CROW MW, INC. d/b/a PIERCE DESIGN AND CONSTRUCTION, SKITCH ELECTRIC CO., TRAMMELL CROW BTS, INC., COMMERCIAL NET LEASE REALTY, INC., AND OFFICEMAX, INC.

for Eight Thousand Six Hundred Ninety-Five Dollars and No Cents (\$8,695.00), on the following described property, to-wit:

PARCEL: BRUMMEL PLACE SUB OF THE S 319 FT ON THE NORTH 465 FT OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25-41-13 EXCEPT THE EAST 33 FT MEASURED PERPENDICULARLY TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 AND ALSO EXCEPT THE WEST 66 FT MEASURED PERPENDICULARLY TO THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4.

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois.

Permanent Real Estate Index Number(s): 11-30-307-158-0000

Address of Property: OfficeMax, Inc., located at 2255 Howard Street, Evanston, Illinois.

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For the protection of the owner, this release should be filed with the recorder or registrar of titles in whose office the claim for lien was filed.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of August, 1995.

By: James T. Rohlfig, esq.  
Property of Cook County Clerk's Office

This instrument was prepared by:

James T. Rohlfig  
Saitlin, Patzik, Frank & Samotny, Ltd.  
150 South Wacker Drive, Suite 900  
Chicago, Illinois 60606

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08/08/95 14:50  
AUG-08-1995 10:00

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FAX TO 48 7005  
FROM SPFUS LTD.

INC. INC.

08/08/95 10:00  
AUG 08 1995 7:03 PM

VERIFICATION

The undersigned, being first duly sworn, on oath deposes and states that he is an authorized representative of Roth Brothers, Inc., that he has read the above and foregoing satisfaction or release of mechanic's lien; and that the statements therein are true and correct.

Mary Ann Cross  
credit manager

SUBSCRIBED AND SWORN TO before me  
this 8th day of August, 1995.

Carla Jo Catheline

Notary Public  
CARLA JO CATHELINE, Notary Public  
STATE OF OHIO  
My Commission Expires May 7, 1998

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PARCEL: DRUMMEL PLACE SUB OF THE S 319 FT ON THE NORTH 465 FT OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25-41-13 EXCEPT THE EAST 33 FT MEASURED PERPENDICULARLY TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 AND ALSO EXCEPT THE WEST 66 FT MEASURED PERPENDICULARLY TO THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4.

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