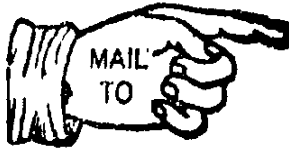


RETURN RECORDED DOCUMENT TO:



PINNACLE BANK  
 P.O. BOX 1135  
 LAGRANGE PARK, IL 60525

#108360-*lit*

"This Instrument Filed For Record  
 By Greater Illinois Title Co. As An Accommodation  
 Only. It Has Not Been Examined As To Its  
 Execution Or As To Its Effect Upon Title"

95042034

**MODIFICATION AND  
 EXTENSION OF MORTGAGE**

DEPT-01 RECORDING \$27.50  
 T40014 TRAN 7004 08/09/95 09:31:00  
 93735 + JW \* -95-525076  
 COOK COUNTY RECORDER

GRANTOR		BORROWER	
Suburban Trust & Savings Bank, as Trustee, under Trust Agreement No. 4355 dated JUNE 21, 1990.		Steven B. Charles Sally Ann Stewart	
ADDRESS 840 South Oak Park Avenue Oak Park, IL 60304		ADDRESS 648 Forest Avenue Oak Park, IL 60302	
TELEPHONE NO. 708-848-6700	IDENTIFICATION NO. Trust #4355	TELEPHONE NO. 708-524-9378	IDENTIFICATION NO. 329-48-4285

. DEPT-10 PENALTY \$24.00

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 6TH day of JANUARY, 1995  
 is executed by and between the parties indicated below and Lender.

A. On SEPTEMBER 6, 1994, Lender made a loan ("Loan") to Borrower evidenced by Borrower's  
 promissory note ("Note") payable to Lender in the original principal amount of SIX THOUSAND AND NO/100  
 Dollars (\$ 6,000.00 ), which

Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property  
 described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_  
 Filing date SEPTEMBER 8, 1994 as Document No. 94-785510 in the records of the Recorder's  
 (Registrar's) Office of Cook County, Illinois. The Note and Mortgage and any other related  
 documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the  
 benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar  
 modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to JANUARY 6, 2000, at which  
 time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified  
 accordingly.
- (2) The parties acknowledge and agree that, as of JANUARY 6, 1995, the  
 unpaid principal balance due under the Note was \$ 6,000.00, and the accrued and unpaid  
 interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances  
 other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force  
 and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by  
 Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims,  
 defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

MODIFICATION AND EXTENSION OF MORTGAGE IS BEING RE-RECORDED TO RE-INSTATE  
 RELEASE DEED RECORDED IN ERROR.

95525076

# UNOFFICIAL COPY

## SCHEDULE A

THE NORTH 50 FEET OF THE WEST 118 FEET OF LOT 3 IN BLOCK 12, IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Property: 516 North Humphrey  
Oak Park, IL 60302

Permanent Index No.(s): 16-05-326-027-0000

## SCHEDULE B

GRANTOR: Suburban Trust & Savings Bank GRANTOR:  
as Trustee under Trust Agreement No. 4355

*[Signature]*  
not personally, but as Trustee

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

95525076

95525076

# UNOFFICIAL COPY

BORROWER:

*Steven E. Charles*  
Steven E. Charles

BORROWER:

*Bally Ann Stewart*  
Bally Ann Stewart

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: Suburban Trust & Savings Bank

*Patricia A. Bielak*  
Patricia A. Bielak  
Vice President

State of ILLINOIS )  
County of COOK ) ss.

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

I, \_\_\_\_\_ Undersigned \_\_\_\_\_ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Dolores A. Shea* personally known to me to be the same person \_\_\_\_\_ whose name is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_ as \_\_\_\_\_ on behalf of the \_\_\_\_\_

Given under my hand and official seal, this 6th day of January, 1995

*Please see attached*

Notary Public

Commission expires: \_\_\_\_\_

Prepared by and return to:

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_

Notary Public

Commission expires: \_\_\_\_\_

**NOTARY**  
**NOV 27**

95525076

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of Illinois )  
County of Cook ) S.S.

On 1/6, 1995, STEVEN E. CHARLES + SALLY ANN STEWART  
personally appeared before me,

\_\_\_\_\_ who is personally known to me

whose identity I proved on the basis of EXISTING loan

\_\_\_\_\_ whose identity I proved on the oath/affirmation of

\_\_\_\_\_, a credible witness

to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw them sign his/her name to the above/attached document and that it is his/her signature.

Patricia A Bielat  
Affiant's Signature

Signed and sworn to before me by PATRICIA A. BIELAT

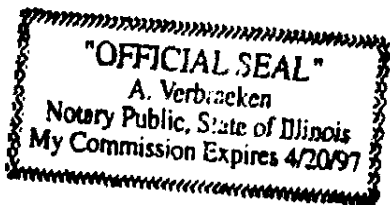
this 6<sup>th</sup> day of January, 1995

A. Verbraken  
Notary Public

(Seal)

My commission expires 4/20/97

95525076



LOCK BOX  
No. 427

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95525076