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CORPORATION WARRANTY DEED

Form 13

Perfection Legal Forms, Rockford, IL 61101

THIS INDENTURE WITNESSETH.

That the Orantor CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

00320765 TICOR TITLE

a corporation duly organized and existing under and by virtue of the laws of the State of United States of America

and duly authorized to transact business in the State where the following described real estate is located, for and in consideration of the sum of One Dollar and other goes and valuable

95525360

DEPT-01 RECORDING

-{}

740010 TRAN 2352 08/09/95 11:05:00 43401 + LW #-95-525-360 *-95-525360 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WALKANTS to JOSE F. MANDUJANO and TERESA MANDUJANO, his wife. not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY.

whose address is 4917 W. 30th Pl., Cicero, IL 60650

the following described real estate to-wit:

Lot 30 in Block 2, in Cicero Terrace, being a Subdivision of all that part lying South of the right of way of the Chicago Madison and Northern Railway Company (except streets and highways heretofore dedicated) of the West half of the West half of the North East quarter of Section 32, Township 39 North, Range 13 East of the Third Principal Meridian in COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3311 S. 59th Court, Cicero, Illinois 60650

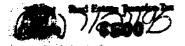
PERMANENT TAX NUMBER: 16-32-206-014-0000

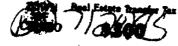
SUBJECT TO: Covenants, conditions, restrictions and easements of record, if any,

and to second installment of the 1994 real estate taxes and subsequent

years.

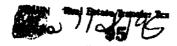
To have and to hold said premises Not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY FOREVER.











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situated in the County of Cook	in the State of	Illinois	
IN WITNESS WHEREOF, said Grantor ha	s caused its corporate seal to b	e hereto affixed, and has	caused its name to be
signed to these presents by its	President, a	nd attested by itsASS	<u>istant</u>
signed to these presents by its	19	95	
		CHESTERFIELD FEDE LOAN ASSOCIATION	
(Affix corporate seal here)		LUAN ASSUCIALION	2COV
man 13 41.14		By // Land	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Attest: Mary C. Flight Assistant S	Secretary.	Michael E. DeHa	äil, President.
/ ASSIStant	occietat y.		
STATE OF ILLPACIS)		
STATE OF ILLE TOTA) 5.5		
COOK COUNT	Y (**		
0-	<u> </u>		
I, the undersigned, a Notary Public in and for said Co	unty and State aforesaid, DO HE	REBY CERTIFY THAT	
Michael E. SeHaan			
personally known to me to be the President of the Con Mary C. Flight	poration who is the grantor, and		
Mary C. Flight	· · · · · · · · · · · · · · · · · · ·	personal	ly known to me to be
he Secretary of said corporation, and personal); ki	own to me to be the same person	ns whose names are subsc	ribed to the foregoing
nstrument, appeared before me this day in person and	severally acknowledged that as	such	<u>.</u>
resident and Assistant	Secretary th	ey signed and delivered t	he said instrument as
	resisent and Assist		
poration, and caused the corporate seal of said co	rporation to be affixed thereto	, pursuant to authority, g	iven by the Board of
Directors of said corporation as their free and volu	intary act, and as the free and t	oluntary act and deed of	said corporation, for
he uses and purposes therein set forth.	0/		
	21c+	. بالتاب	in 95
Given under my hand and Notarial Seal this	OFFICIAL SEA	~~~	19
March 11, 1997	RANDY J. TRAT		7.00
	Notary Public, State		Notary Public
ty Commission Expires	My Commission Expires 3/		(Autaly) done
	100000000	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
uture Taxes to Grantee's Address ()	Ret	urn this do to ment to:	
OR to	,,,,,	WENDER IN UL	ASZEK
, 4		ATTURNEY AT	LAW
Sel.		9874 BOUTA AR BHICAGO, IL	CHER
e et		(12)	νη <u>σε</u>
his Instrument was Prepared by: CHESTERFIE	ID FEDERAL SAVINGS		Cal V
Vhose Address is: AND LOAN A	SSOCIATION OF CHICAGO)	1/2 1/
THOSE Florid DOD TO			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
10801 S. Western Ave,			N. 79
Chicago, IL 60643-3298			
	-	Chale County	
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18 SELECTION SELECTION OF THE SELECTION	1 MA Add 1	yer, Seller or Representa	O



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Change of Information

SPECIAL NOTE: Scanneble document - read the following rules If a TRUST number is involved, it must be put with the NAME, leeve one space between the name and number. If you don't have enough room for your full name, just your last name will be edequate. Property Index numbers (PNM) must be included on every form. Changes must be tept within the space firstations shown Do Not use punctions . Print in CAPITAL latters with black pen only Oo Nat Xeron form. PIN NUMBER: 0 NAME/TRUST#: D O **MAILING ADDRESS:** 9 0 0 CITY: STATE: R 6 ZIP CODE: PROPERTY ADDRESS: \mathbf{O} Olu STATE: CITY: ٥

TICO TITIL COLINE

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ZIP CODE:

95525360

FILED: AUG DO 1395 SE

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Property of Cook County Clerk's Office Alua 1997 Mrawi 1999;