GEORGE E. COLE® LEGAL FORMS

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTR IE MORTGAGE OR TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Mutual Bank, formerly known as Mutual Trust and

Savings Bank of the County of Cook and State of I linois

DEPT-01 RECORDING \$27.50 T#0010 TRAN 2360 08/09/95 14:29:00 \$3576 \$ CJ #-95-526555 COOK COUNTY RECORDER

95526555

Above Space for Recorder's Use Only

Assignment of rents

for and in consideration of the payment of the indebteur as secured by the and Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

South Holland Trust & Savings Bank as Trustee under Trust# 10925 dated Marc. 8, 1994

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim and whatsoever they Assignment of Rent's \_\_\_ may have acquired in, through or by a certain and Mortgage , bearing date the 27th day of

October, 19 94, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. 04037710 to the premises therein described as follows, situated in the County of ... in State

of Illinois, to wit:

Lot 21 in Block !! in Chester Highlands Third Addition to Auburn Park, being a subdivision of the East 7/8ths of the South East Quarter of the North East Quarter of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

> ATTORNEY'S NATIONAL TITLE NETWORK, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining,

## UNOFFICIAL COPY

MAIL TO: GERMUD K. CARROBSK 3501 E, 16677 ST. ST. GEORGE E. COLE® LEGAL FORMS		ADDRESS OF PROPERTY:	0.1	RELEASE DEED  By Corporation
300				
	32-220-014			
Address(es) of premises: 8147 South Sangamo		Illinois 6	0617	
	his 291 h day	of July		19_95
	Lwp Coll	DEGRAAT / PRESID	ENT & CBO	(SEAL)
	SANDY	ev ALVICE P	ESIDENT & CASHLER	(SEAL)
This instrument was prepared by <u>W. PAOLINI 16540 S. HALSTED ST. HARVEY</u> , II. 60426 (Name and Address)				
			KICVIO ELATII	03187
STATE OF	<b>\</b>		NEY'S NATH	
COUNTY OF Cook	\$ 55.		* FIWORK,	INC
12			'S -	
in the undersigned			P. D.C	a notary public
and for the said County, in the State aforesaid, DO HEI			e K. DeGTLST	
rsonally known to me to be the XXXXXXXXXXXXX Pres	ident of 170	Sandy A. Er	novel	1
Thown to me to be the <u>Vice President &amp; Cash</u>				known to me to be the
same persons whose names are subscribed to the fore				
acknowledged that as such _XXXXXXXXX President and	Vice			
caused the corporate seal of said corporation to be affixed said corporation, as their free and voluntary act, and as	thereto, pursua	nt to authority i	given by the Board of	<u>Directors</u> of
therein set forth.				
Given under my hand and official seal this 29th day of July 19,95.				
Notary Public				
	Commission ex	pires NOTARY	OFFICIAL SEAL LARY LOU SWITAK PUBLIC, STATE OF ILLIN MMISSION EXPIRES 8-18-1	DIS 17