UNOFFICIAL COPY

95526566

. DEPT-01 RECORDING \$23.50 . T\$0010 TRAN 2360 08/09/95 14:33:00 . \$3587 \$ C.J *-95-526566 . COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

| | 0 | | lana. | n No 5966-8 | |
|---|---|--|--|--|---|
| UN for and in consideration | IVERSAL FLOERA of the payment of the cured, and of the sur | United States of L SAVINGS BANK F/ indebtedness secured by Fof one dollar, the received | America K/A UNIVERSAL the Mortgage herei | SAVINGS AND LO | d the curreflation of |
| | RAMON CA | ARDENAS and MARIA | CARDENAS, hie | s wife | |
| of the County of right, title, interest, clair | Cook in or demand whatsoe | "p. State ver it may have equired | | certain Mortgage date | , all the ed the |
| 22nd day of | July | | .⊅.D. 19 91 | and recorded in the R | Recorder's Office of |
| Cook | Count | y, in the State of 1 | 112.023 | | , in book |
| of records, on p | nage | , as document N | 91406524 | , and a | certain Assignment |
| of Rents dated the 2 | 2nd day of | July | ,19 | 91 , and recorded | f in the Recorder's |
| Office of Cook | • | ounty, in the State of | Illinois | 953 | 26566 · in |
| nook he premises therein desc | of records, on page cribed, as follows, to- | | iment No. 9140 | 6824 | ol, |
| ots Thirty Six (o Morrell Park s orth Half (1/2) (| (36) and Thirty and Elsdon, bei of the South Ea , Range Thirte | Seven (37) in Ing a Subdivision st Quarter (1/4) en (13), East of | of the East of Section El | Three Fourths even (11), Tow rincipal Merid: PTN # 19-11- PTN # 19-11- | (3/4) of the mainto Thirty 1an, in Cook 412-034-0000 412-033-0000 |
| | TITLE NE | TWORK, INC | V | 5228 South K Chicago, Ill | |
| | | | • | • | |

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2148450

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

President, and attested by its

signed to these presents by its Vice

Secretary, this

19th

day of

June

A.D., 19 95

ATTEST:

maureen hovers

Secretary

By arraine Kirsten

Vice President

STATE OF

illinois

COUNTY OF COOK

ss.

I. Grazina Micevicius

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lorraine Kirsten

personally known to me to be the Vice President of UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Maureen Navarco

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personal and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

19th

day of

A D 10 95

THIS INSTRUMENT WAS PREPARED BY: Universal Federal Savings Bank 1800 South Halsted Street Chicago, Illinois 60608 Anna M. Rios

"OFFICIAL SEAL"

Grazina Micevicius
Aortry Public, State of Illinois
My Commission Expires 5/13/96

Simmenomenomenomen (c) se recented

35523550

EUCLIDES AGOSTO 2748 N. ASHLAND AVE. CHICAGO, IL. 60614

TITLE NETWORK, INC