

UNOFFICIAL COPY

RECORDING REQUESTED BY:

95526672

7554046J

1022059

WHEN RECORDED MAIL TO:  
 Citicorp Mortgage Inc.  
 15851 Clayton Road, MS 321  
 Ballwin Mo 63011  
 Subordinate CMI Account  
 Number: 6100010-4445075511

SPACE ABOVE THIS LINE FOR RECORDING \$23.00  
 T#0012 TRAN 5745 08/09/95 14:08:00  
 #9975 JM \*95-526672  
 COOK COUNTY RECORDER

**SUBORDINATION AGREEMENT**

Citibank, F.S.B., holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated September 10, 1992 and recorded September 29, 1992, as Document Number 92722933 of the public records of Cook County, Illinois, in the amount of \$23,100, affecting that certain property known as:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.  
 Permanent Index Number: 09-16-300-111-1010

does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Chicago Title and Trust Company, As Trustee Under Trust Number 1087494, to Citibank F.S.B. affecting said property, which Deed of Trust/Mortgage is recorded concurrently herewith.

Dated this July 21, 1995

\_\_\_\_\_, as attorney-in-fact for Citibank F.S.B.

23F

95526672

By: Dana Shelton  
 Assistant Secretary

STATE of Missouri )  
 ) SS.  
 CITY/COUNTY of St. Louis )

I hereby certify that on July 21, 1995, before me, Judy McAllister  
 \_\_\_\_\_, a Notary Public of the State of Missouri, personally appeared \_\_\_\_\_  
Dana Shelton, and made his affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

Judy McAllister Notary Public

My Commission Expires: \_\_\_\_\_  
 JUDY MCALLISTER  
 NOTARY PUBLIC STATE OF MISSOURI  
 MY COMMISSION EXP. AUG. 15, 1996

**BOX 383-CTI**

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 10 IN HAWTHORN RAMP CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 AND 2 IN KOCH AND OTHERS SUBDIVISION OF LOT 7 OF HODGES SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 232 989 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

This instrument does not affect to when the tax bill is to be mailed and there is no tax Billing Information Form is required to be recorded with this instrument.

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