

UNOFFICIAL COPY

LISA CLARY
1701 E. WOODFIELD RDW 900
SCHAUMBURG, IL 60173

and When Recorded Mail To

J.I. KYSLAK MORTGAGE
7900 MIAMI LAKES DRIVE W
MIAMI LAKES, FL 33016

95526686

DEPT-01 RECORDING \$23.00
T40012 TRAN 5745 08/09/95 14:12:00
#9991 \$.11 *--95-526686
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KYSLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 1995
executed by LARRY MAXIE, AN UNMARRIED PERSON AND EULA BROWN, AN UNMARRIED PERSON

to DOLPHIN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2301 WEST 22nd STREET
OAK BROOK, ILLINOIS 60521
and recorded in
State of ILLINOIS

95526685

County Records.

Commonly known as 4226 WEST IOWA, CHICAGO, ILLINOIS 60651
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: AUGUST 4, 1995

On AUGUST 4, 1995 before
(Date of Execution)

DOLPHIN MORTGAGE CORPORATION

me, the undersigned, a Notary Public in and for said
County and State, personally appeared GIANNARIO
J. JOHNSON
known to me to be the PRESIDENT
and

By: GIANNARIO JOHNSON
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument. that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
...

Witness:

OFFICIAL SEAL
MICHAEL JAMES HAWLEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 20, 1997

2300

Notary Public Michael James Hawley County, COOK
My Commission Expires 7/31/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/82/94

DPS 5331

BOX 333-CTI

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

LOT 39 IN BLOCK 2 IN EDWARD T. NOONAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-03-419-036-0000

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