

Prepared By:
CAROL GARDNER
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95526747

and When Recorded Mail To
CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7010 08/09/95 14:23:00
#4010 + JW *-95-526747
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANCOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1995
executed by JESUS GOMEZ, SR. AND
MILDRED GOMEZ HUSBAND AND WIFE, AND DENISE GOMEZ
to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

ATCP - Pre-Option Dept.
29 S. LaSalle, 3rd Floor
Chicago, IL 60603
95526746

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2642 NORTH HARDING AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK CARLTON MORTGAGE SERVICES, INC.

On JULY 27, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Carol Gardner
known to me to be the President
and Al Wood

By: Carol Gardner
Its: President

known to me to be the Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Al Wood
Its: Vice President

Notary Public Sonya R. Russell County,

Witness: [Signature]

My Commission Expires 11-17-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

13-26-307-014-0000

Property of Cook County Clerk's Office

LOT 7 AND THE SOUTH 5 FEET OF LOT 6 IN BLOCK 19 IN PENNOCK, IN THE WEST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
RIDER - LEGAL DESCRIPTION

13-26-307-014-0000