

95526879

2079

Lawyers Title Insurance Corporation

9504303 @ JH

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521



. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 9206 08/09/95 14146:00
. #3566 # CG *-95-526879
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK all the rights, title and interest of the undersigned in and to a certain Note dated AUGUST 3, 1995, executed by _____

JOHN C. MURPHY, A SINGLE MAN
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 128,800.00 secured by a Mortgage dated AUGUST 3, 1995 and recorded in COOK County on _____ an Document No. _____ securing the following real estate to wit: 95526878

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7804 W. OLIVE AVENUE, CHICAGO, ILLINOIS 60631

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 3rd day of AUGUST, 1995.

BY: Vida Zinkus
Vida Zinkus, Vice President

ATTEST: Melina Mann
Melina Mann, Asst. Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 3rd day of AUGUST, 1995.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



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95526879

23.50

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LEGAL DESCRIPTION

LOT 22 IN BLOCK 3 IN SANDLE'S SUBDIVISION, A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-01-218-022

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955-2600-9

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