PREPARED BY 8 WHEN RECORDED MAIL TO: Sugar Collices

PROTECT HANGER
P.O. BOX 9481, #1020

95526012

OATTHERSDURG, MD 20898-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

, CHICAGO

Borrower: NETTIE H. BETLINSKI, DIVORCED NOT SINCE REMARRIED

Deneficiary: MID-AMERICA MORTGAGE CORPORATION

Date of Deed: Posember 19, 1986 , Volume: NA Date Recorded : November 20, 1986, Document #: 86553511 Book : NA , Microfilm #: NA

Page : HA Instrument Number : AA , Inx ID: 26-08-332-090 , Liber: NA , Folio: NA

SEE ATTACHED SCHEDULE A Property Address: 10548 S AVE O 11. 60617

Property Address: 10548 S AVE G and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersimed has caused those presents to be executed on June 30, 1995 .

RESOLUTION TRUST CORPORATION
AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION
TRANSFEREE OF RISCLUTION TRUST CORPORATION AS RECEIVER FOR
STANDARD FEDERAL SAVINOS BANK, FORMERLY KNOWN AS STANDARD
FEDERAL SAVINOS AND LOAN ASSOCIATION

Thur

q552501°

HENDY VAN LEEUHEN

Jan 11 1

JANET F. MILLER

WITHESS

LINDA SPOOR

VICE PRESIDENT

STANDARD FEDERAL SAVINOS ASSOCIATION

and Bund

DAVID BENNETT

ASSISTANT SECRETARY

STANDARD FEDERAL SAVINOS ASSOCIATION

STATE OF MARYLAND

) 61

COUNTY OF FREDERICK

ODMIA OF EMEDERICK

On this June 30, 1995 , before me, the undersigned, a Notary Public in said State, personally appeared LINDA SPOOR and DAVID BENNETT

parsonally known to me (or proved to me on the bosis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation,

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PRISCILLA C. MILLBERRY

/ HOTARY PUBLIC

COMMISSION EXPIRES: September 4, 1996

RMO1 CLIENT: 881 TOAN

TOAN: 881-00640556 /BETLINSKI

/IL

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SCHEDULE "A"

LOT 20 IN BLOCK 38 IN IRONMORKERS ADDITION TO SOUTH CHICAGO, BEING A SUB-DIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PERMANENT TAX NUMBER: 26-08-332-040 VOL 299

DOOP COOP

10548 SOUTH AVENUE O, CHICAGO, ILLINOIS 60617

9552603

606.10

LOAN: 000000640556 DOC: RL POOL: 00201976CD ACQ ID: 46 SELLER #: 0025869760

UNOFFICIAL COPY

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