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95526097

DEED OF RELEASE (Corporation)

DEPT-01 RECORDING \$23.50
T40014 TRAN 2009 08/09/95 13137100
\$3966 \$ JW # 95-526097
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by LINDA CONLEY

dated NOVEMBER 25, 1994, and recorded NOVEMBER 29, 1994, in the office of
the RECORDER of COOK COUNTY, ILLINOIS, under Document
No. 06004175 in Book _____ at Page _____ for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

PARCEL 1: UNIT 4 AREA 10 LOT 7 IN SHEPPFIELD TOWN UNIT 4 BEING A SUBDIVISION
OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971, AS
DOCUMENT NO. 21699881, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH
IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT NO. 21699881
AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NO. 21698690, ALL IN
COOK COUNTY, ILLINOIS.

P.L.N. 07-18-202-083
A/E/A 2018 FARNHAM SCHAMBURG ILLINOIS 60195

Equity Title
415 N. LaSalle
#432
Chicago, IL 60610

EC130126-1

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 26 day of JULY, 1995.

Attest:

COMMERCIAL CREDIT LOANS, INC.

By DIANE A. MAY Vice President

Assistant Secretary

23 50

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

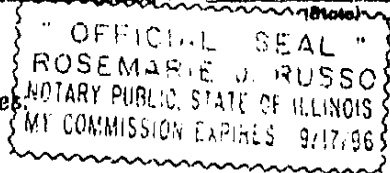
On this 26 day of JULY, 1995 A.D., before me, appeared DA MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said DA MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS

(County)

(State)

My Commission Expires



Rosemarie J. Russo
Notary Public for said County and State

PREPARED BY: (PLEASE RETURN TO THIS ADDRESS)
COMMERCIAL CREDIT LOANS, INC.
416 W HIGGINS RD.
SCHAUMBURG, IL 60195



555-5556