

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

Loan No. 5064-11 ub

Prepared by:  
THIS INSTRUMENT WAS PREPARED BY  
Edward A. Heiliga, Attorney at Law

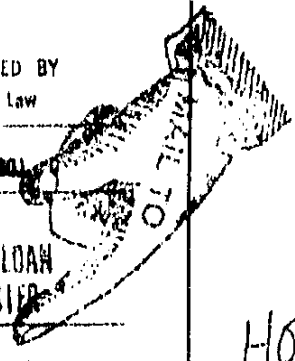
2121 Mannheim Road

Westchester, Illinois 60154-4391

Deliver To:  
FIRST FEDERAL SAVINGS & LOAN  
ASSOCIATION OF WESTCHESTER

2121 S. MANNHEIM RD.

WESTCHESTER, IL 60154-4391



*HO 9774W*

**95526320**

DEPT-11 TORRENS \$27.50  
150013 TRAN 2869 08/09/95 13:54:00  
57822 + C1 W-95-526320  
COOK COUNTY RECORDER

Know All Men By These Presents, That the

### FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

KENNETH R. KENT, married and not since remarried

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of September, A.D. 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book                      of Records, on page as Document No. 23217672 and as Doc. No. LR 284640

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-33-326-005 and 15-33-326-006

Common Address: 331 N. Watola Ave., LaGrange Park, IL 60525

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

In Testimony Whereof,

The said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its                      Executive Vice                      President, and attested by its                      Assistant Secretary, this 9th day of June, A.D. 1995.

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER**

By:                      Executive Vice President

Attest:                      Assistant Secretary

*Handwritten signatures: [Signature] Executive Vice President and [Signature] Assistant Secretary*

*27<sup>50</sup>*



**95526320**

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STATE OF ILLINOIS )  
County of Cook )

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 9th day of June, A.D. 1995

"OFFICIAL SEAL"  
NIJOLE M. BARONAS  
Notary Public, State of Illinois  
My Commission Expires 7/19/97

*Nijole M. Baronas*

Notary Public

### LEGAL DESCRIPTION

Lot 22 in Cork and Johnson's Subdivision of 18 acres North of and adjoining the South 8 acres of the West 1/2 of the South West 1/4 of Section 33, Township 39 North, Range 12 East of the Third Principal Meridian, (excepting the West 33 feet thereof) in Cook County, Illinois, and the North half of Lot 23 (except the South 5 feet thereof) in Cork and Johnson's Subdivision of 18 acres North and adjoining the South 8 acres of the West 1/2 of the South West 1/4 of Section 33, Township 39 North, Range 12 East of the Third Principal Meridian, (except the West 33 feet thereof), in Cook County, Illinois.

Permanent Index Numbers: 15-33-326-005 and 15-33-326-006

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Ronanne M. Klingelhofer - Assistant Secretary, being first duly  
(Name and Title)

sworn upon oath, states:

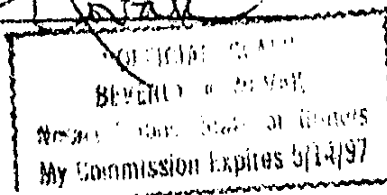
1. That notification was given to Kenneth R. Kent, at  
331 N. Catala Ave - LaGrange Pk., IL who are the owners of  
record on Certificate No. 1229612,  
that a release of document number 2834640  
was presented for filing on 6-12-95.  
(Date)
2. That presentation to the Registrar of filing of a Release of  
Lien or Mortgage would cause the property to be withdrawn from  
the Torrens system and recorded with the Recorder of Deeds of  
Cook County.

I, Ronanne M. Klingelhofer, declare that I have examined  
this form, that all statements included in this affidavit to the  
best of my knowledge and belief are true, correct, and complete,  
and will hold the Registrar of Titles/Recorder of Deeds harmless  
from any liability which may arise as a result of reliance on the  
statements made herein.

Ronanne Klingelhofer  
Affiant

Subscribed and sworn to before  
me by the said Affiant  
this 12th day of June,  
19 95.

Beverly A. Cook  
Notary Public



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Property of Cook County Clerk's Office

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