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J. 942 0704
**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT. 11 TORRENS \$23.50
130013 TRAM 2903 08/09/95 15:00:00
17834 S. 41ST # 105-523-752443277
COOK COUNTY RECORDER

95526377

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that FIRST STATE BANK OF CALUMET
CITY, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS 60409
of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUENCH CLAIM unto MARK J. ROBERTS AND DIANE M. ROBERTS
(NAME AND ADDRESS)
(MARKED TO EACH OTHER), 17834 ESCANABA, LANSING, ILLINOIS 60438
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of
SEPTEMBER, 19 90, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 3911308, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

LOT EIGHTEEN (18) IN TOESET'S SECOND ADDITION TO LANSING, BEING
A SUBDIVISION OF THE SOUTH 609.60 FEET OF THE NORTH 659.60 FEET
OF LOT ONE (1), (EXCEPT THE EAST 33 FEET THEREOF), IN THE
SUBDIVISION OF THE WEST 20 ACRES OF THE EAST HALF ($\frac{1}{2}$) OF THE
NORTH WEST QUARTER ($\frac{1}{4}$) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE VILLAGE OF
LANSING, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, AS DOCUMENT NUMBER 1437190.

95526377

together with all the appurtenances and privileges thereunto belonging or appertaining.

2250

Permanent Real Estate Index Number(s): 30-31-121-045-0000

Address(es) of premises: 17834 ESCANABA, LANSING, ILLINOIS 60438

Witness OUR hands and seal S., this 11TH day of NOVEMBER 1994.
FIRST STATE BANK OF CALUMET CITY

BY: *William A. Beanblossom* (SEAL)
WILLIAM A. BEANBLOSSOM, VICE PRESIDENT

BY: *Peter N. Lantero* (SEAL)
PETER N. LANTERO, PRESIDENT

This instrument was prepared by JILL A. FREDIANELLI, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS.
(NAME AND ADDRESS)

RELEASE DEED

, By Corporation

FIRST STATE BANK OF CALUMET CITY

TO

MARK J. ROBERTS

DIANE M. ROBERTS

ADDRESS OF PROPERTY:

17834 ESCANABA
LAWNSING, ILLINOIS 60438

UNOFFICIAL COPY

MAIL TO:
MARK J. AND DIANE M. ROBERTS
17834 ESCANABA
LAWNSING, ILLINOIS 60438

**GEORGE E. COLE®
LEGAL FORMS**

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK
I, JULIA A. FREIDANELL,
a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM A. BEANBLOSSOM
personally known to me to be the VICE President of FIRST STATE BANK OF CALUMET CITY
known to me to be the PRESIDENT, MARK of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and PRESIDENT, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth;

GIVEN under my hand and seal this 11TH day of NOVEMBER 1994

NOTARY PUBLIC

Commission Expires MARCH 20, 1998

JULIA A. FREIDANELL
NOTARY PUBLIC STATE OF ILLINOIS
MARCH 20, 1998

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, PETER PETERSEN, ASST VICE PRESIDENT OF D2, being first duly sworn
(Name and Title)
upon oath, declare:

1. That notification was given to WINDERS & FISHER, at
1000 North Michigan Avenue, who are the owners of record
on Certificate No. 1355486 was presented for filing
on 16-5-75.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

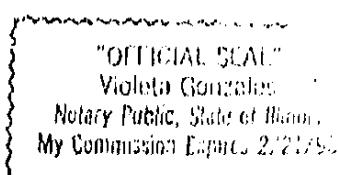
I, PETER PETERSEN, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

See 3rd

Affiant

Subscribed and sworn to before me by
the said PETER PETERSEN
this 3rd day of JUNE,
1975.

Violeta Gonzales
Notary Public



95526377

UNOFFICIAL COPY

Property of Cook County Clerk's Office

35526377

RECEIVED 31 TORRIS \$23.50
19005 0301 2011 08/09/95 15:00:00
COOK COUNTY CLERK'S OFFICE
COOK COUNTY CLERK