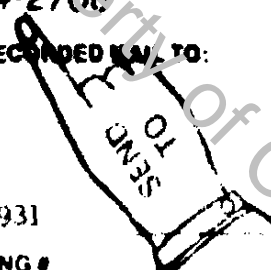


PREMIER TITLE COMPANY
715 W. ALGONQUIN ROAD
ARLINGTON HTS., IL 60005
(708) 364-2700

WHEN RECORDED CALL TO:



DEPT-01 RECORDING \$25.50
140001 TRAN 9213 DB 09/95 09:12:00
#3756 + CG # 95-527523
COOK COUNTY RECORDER

LOAN # 4651931

ESCROW/CLOSING #

CASE # 951521PT

SPECIFIC
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, JOAN T. CARDONE
herewith nominate, constitute and appoint CHARLES R. CASPER
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with
or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the
property legally described as:

SEE ATTACHED

whose address is 822 SOUTH ASHLAND

LAGRANGE, IL 60525

FHA CONV
Specific Power of Attorney
1CD151XX 33/94



* 23091 *



* 004651831000001C015 *

25⁵⁰

95527523

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and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to JULY 27, 19 95, shall be revoked.

JOAN T. CARDONE

Principal

ACKNOWLEDGMENT

State of California } ss.
County of LOS ANGELES

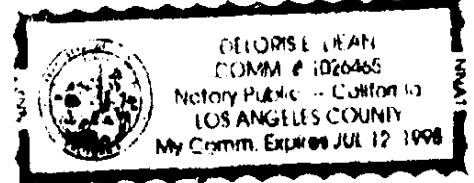
On July 21, 1995 before me, DEBORIS E. DEAN personally appeared
NOTARIAL PUBLIC
JOAN T. CARDONE

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(This area for official notarial seal)

Deboris E. Dean (Seal)

FHA CD IV
Specific Power of Attorney
1C01521 K (03/94)



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LOAN #: 4651931

LOT 6, IN BLOCK 14 IN COUNTRY CLUB ADDITION TO LA GRANGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 10 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PTN: 18 09 179 018

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95527523

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