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95527603

Loan No.: 659519-3
PIF: MARCH 24, 1995
ILLINOIS RELEASE DEED

DEPT-01 RECORDING 623.50
T00001 TRAN 9219 08/10/95 09:59:00
03841 CG *-95-527603
COOK COUNTY RECORDER

PREPARED BY: DOLORES BAILEY
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: COLLEEN M. ANDERSON MARRIED TO MICHAEL A. CAPELLANI, HER HUSBAND

Name of Mortgagee: HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC. 93606046, DATED JUNE 30, 1993

Address of Property: 1365 Sterling
Palatine IL 60067-0001

Tax ID No.: 02-09-202-015-1003

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: March 29, 1995
HOUSEHOLD BANK, F.S.B.

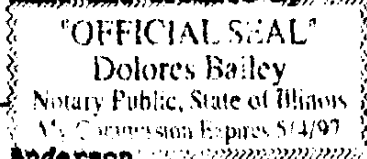
SEAN ROCKWAY, Asst. Vice President

State of Illinois)
County of DuPage)

On March 29, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 29, 1995.

Dolores Bailey
Notary Public/Commission Expires



When recorded, please return to: Colleen M Anderson

1470563
JAMES M. GUTHRIE
ATTORNEY AT LAW
105 S ROSELLE RD
SCHAUMBURG, IL 60193

IL501/H60

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REAL ATTORNEY SERVICES

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23.50

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ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT '03 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN FOREST EDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24986167, AS
AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
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