

# UNOFFICIAL COPY

95527422

Account# 111 42 3 300000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 623.50  
T00001 TRAN 9221 08/10/95 10:02:00  
#3860 CG # 95-527622  
COOK COUNTY RECORDER

**Know all Men by these Presents, that**

THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto

For Recorder's Use Only

Nettie Jeter Jasper, married to William E. Jasper of the County of Cook, and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated June 16th, AD 1986, as registered/recorded in the Recorders office of Cook County, in the State of Illinois in vol./ book of records on page as Document Number 352574, to the premises as follows, to wit:

See Attached (eg. 4 description)

CM/A: 10206 Bensley Avenue, Chicago, Illinois 60617  
PTN: 25-12-27-025

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Systems Officer and its corporate seal to be hereto affixed, attested by its, Assistant Vice President This 3rd day of August, AD 1995.

The First National Bank of Chicago

By: [Signature] Joseph B. Kroll, Systems Officer  
Attest: [Signature] Phillip Krill, Assistant Vice President

STATE OF ILLINOIS )  
County of Cook ) SS.

I, Jenny B. Ky

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Joseph B. Kroll, Systems Officer of the First National Bank of Chicago, a national banking association and Phillip Krill, Assistant Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Systems Officer and Assistant Vice President respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

**OFFICIAL SEAL**  
JENNY B. KY  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/17/98

GIVEN under my hand and official seal this 3rd day of August, AD 1995.  
My commission expires on 05/17/98.

This instrument was prepared by Marthe P. Valledares  
One First National Plaza, Chicago, Illinois 60670-0203  
02/95 rma

MAIL RELEASE DEED TO:  
Nettie Jeter Jasper & William E. Jasper  
10206 Bensley Avenue  
Chicago, Illinois 60617

95527422  
HARRY F. [Signature]

(251792) 28-473 (89)

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Lot Three (3) North Four (4) feet of Lot Four (4) in Block One hundred Eighty-Nine (189) in the Resubdivision of Blocks 189, 190, 191, 194, 195 and 196, in the Subdivision of the Calumet and Chicago Canal and Dock Company, of Fractional South Half (1/2) Fractional Section 7 North of the Indian Boundary Line and West of Rock Island and Chicago Branch Railroad, in Township 37 North, Range 15 East of the Third Principal Meridian, and also the East Fractional Half (1/2) of Fractional Southeast Quarter (1/4) of Fractional Section 12, North of the Indian Boundary Line and the East 662.1 feet of Fractional Section 13, North of the Indian Boundary Line, and North Fractional Half (1/2) and North Fractional Half (1/2) of South Fractional Half (1/2) the South Fractional Half (1/2) the Southwest Quarter (1/4) of Fractional Southeast Quarter (1/4) of Fractional Section 12, South of Indian Boundary Line, all in Township 37 North, Range 14 East of The Third Principal Meridian

to First Family Mortgage (First Mortgage), as Mortgagee (First Mortgagee)

During the term of this Mortgage, Borrower agrees to the following

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