

UNOFFICIAL COPY

95527702

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148

Box 260

. DEPT-01 RECORDING 023.00
. T80001 TRAN 9230 08/10/95 11:29:00
. 03949 & CG *-95-527702
. COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 694
Loan No: 14101019
Borrower: SAVVAS LAFTSIDIS
Permanent Index Number: 16-32-412-021-0000

Date: July 28, 1995

Owner and Holder of Security Instrument ("Holder"):

AMERICAN UNITED MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCU BANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR. #600, PO BOX 809659
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 28, 1995
Original Amount: \$ 85,000.00
Borrower: SAVVAS LAFTSIDIS AND ARISTOULA LAFTSIDIS, HIS WIFE
Lender: AMERICAN UNITED MORTGAGE COMPANY

Mortgage Recorded or Filed on _____
as Instrument/Document No. 95527702
in Book _____, Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

ATTORNEYS' TITLE GUARANTY FUND, INC.

Property (including any improvements) Subject to Lien:

LOT 12 IN BLOCK 2 IN OTTO WITTBOLD'S SUBDIVISION OF LOT 57 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH EASTERLY 32 FEET OF LOT 58 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE AFORESAID, DEDICATED FOR A STREET, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 6627 NORTH CALDWELL, CHICAGO, ILLINOIS 60646

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

Handwritten signature

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(Page 2 of 2)

2123 Bryan Street, Suite 1000
Dallas, Texas 75201
(214) 230-6000

to Clerna

Prepared by: *Middleberg Rutledge*

OFFICE OF THE CLERK OF THE SUPREME COURT
STATE OF ILLINOIS
E. KING
SEAL
EXPIRES 11/12/95

Property of Clerk's Office

My commission expires 11/12/96
[Signature]
Notary Public in and for

GIVEN UNDER MY HAND AND SEAL OF OFFICE on 28TH day of JULY, 1995.
I, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LYNTHIA GRABLE, OPERATIONS OFFICER AS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN UNITED MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

BY: *[Signature]*
LYNTHIA GRABLE,
OPERATIONS OFFICER
(Printed Name and Title)
State of ILLINOIS
County of DEPAUL

AMERICAN UNITED MORTGAGE COMPANY
BY ASSIGNOR MORTGAGE CORPORATION
AS ITS ATTORNEY IN FACT
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.
(Seal)

21022275956