

PREPARED BY AND  
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK  
P O BOX 87268  
Los Angeles, CA 90088-2368



DEPT-01 RECORDING \$23.50  
130014 TRAN 7027 08/10 95 11:13:00  
\$4550 J.W. # 27811  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-707615-1

TICOR TITLE INSURANCE

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by STANLEY J. PITERA, LAURIE A PITERA

dated 08/10/95, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 299 IN OAK KNOLL FARMS UNIT FIVE, BEING A SUBDIVISION OF PART OF SECTION 22 AND SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

134 JEFFERSON LANE, STREAMWOOD, IL 60107  
PIN/TAX ID#: 06-22-214-022

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 2nd day of August, 1995, in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: Bruce Bingham  
Name: BRUCE BINGHAM  
ICM SR VICE PRESIDENT

Property of Cook County Clerk's Office

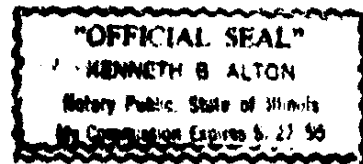
STATE OF ILLINOIS  
County of

The foregoing instrument was acknowledged before me this 2nd day of August, 1995, by  
BRUCE BINGHAM, SR VICE PRESIDENT, of  
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

Kenneth B. Alton  
(Signature of person taking acknowledgment)  
Notary  
(Title or rank)

(Serial number, if any)



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